Form 3160-5 (November 1983) (Formerly 9-331) BUREAU OF LAND MANAGEMENT	SF-07813/8
(Do not use this form for proposals to drill or to deepen or plug back to Use "APPLICATION FOR PERMIT—" for such proposals.	6. IF INDIAN, ALLOTTE OR TRIBE NAME a different Esperature
OIL GAS X OTHER	MAR 1 2 1986
	GTON RESOURCE AREA Elliott Federal 9. WELL NO.
4. LOCATION OF WELL (Report location clearly and in accordance with any State re See also space 17 below.) At surface	1 1 2 7
860' FSL & 1620 FWL	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA /Sec., 22, T-30N, R-11W
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, 5838 GR	etc.) 12. COUNTY OF PARISH 13. STATE San Juan New Mexico
16. Check Appropriate Box To Indicate Nature	of Notice, Report, or Other Data
FRACTURE TREAT SHOOT OR ACIDIZE V PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON®	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
WELL HISTORY: Spud: 8-3-62 8-5/8" set @ 210 cement circulated, 4½ collar @ 2329', cemented 1st stage with 2nd stage @ 2329' with 100 sx 12% Gel. Well died: 1973 with hole in casing Casing was repaired 1974 with cement Found hole 3820-4070' PROPOSAL: Move in work over unit, pull and inspending to 6650' + or -, set packer above and packer to 2000#, move packer up holes. Squeeze hole w/450 sx cement + 8% Drill out cement and test all csg. 150 production, acidize if necessary.	de measured and true vertical depths for all markers and zones perti- "" casing set @ 6948' with 2 stage th 180 sx. Diacel "D" + 75 sx reg. (350 sx + 6% Gel) ect tubing for holes, run bridge e bridge plug, test tubing, B. P. ole and find top & bottom hole in % Gel + 2% ca. cl. W.O.C. 12-16 hrs.
18. I hereby certify that the foregoing is true and correct SIGNED TITLE Super	rintendent DIST. March 12, 1986
(This space for Federal or State office use)	9.4 Car. 1 - y - a - a - a

NMOCO
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instructions on Reverse Side

TITLE .

APPROVED BY ______ CONDITIONS OF APPROVAL, IF ANY: