## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| 5. | LEASE                             |
|----|-----------------------------------|
|    | SF-080003                         |
| 6. | IF INDIAN, ALLOTTEE OR TRIBE NAME |

| GEOLOGICAL SURVEY   | <b>0.</b> // ///////////////////////////////// |                            |  |
|---|--|----------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. UNIT AGREEMENT NA                           | AME                        |  |
| Do not use this form for proposals to drill or desception of place to a service use Form 9–331–C for such proposals   | 8. FARM OR LEASE NAM                           | IE                         |  |
| 1. oil gas well other AUG 01 1984   | Florance                                       |                            |  |
| 1. oil gas well other AUGULIST  | 9. WELL NO.                                    |                            |  |
| 2. NAME OF OPERATOR   | 3A   |                            |  |
| 2. NAME OF OPERATOR Tenneco Oil Company  OIL CON. DIST. 3   | 10. FIELD OR WILDCAT NAME                      |                            |  |
| Tenneco Oil Company OIL OIST. 3  3. ADDRESS OF OPERATOR   | Blanco Mesaverde                               |                            |  |
| P.O. Box 3249, Englewood, CO 80155  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR    |                            |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | AREA   |                            |  |
|   | Sec 22, T30N,                                  |                            |  |
| AT SURFACE: 1080 FSL+1695 FEL   | 12. COUNTY OR PARISH                           |                            |  |
| AT TOP PROD. INTERVAL: AT TOTAL DEPTH:  | San Juan                                       | New Mexico                 |  |
|   | 14. API NO.                                    |                            |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)          |                            |  |
| REPORT, OR OTHER DATA   |  | DE, KDB, AND WD)           |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | 5797' ground                                   |                            |  |
| TEST WATER SHUT-OFF   |  |                            |  |
| FRACTURE TREAT  |  |                            |  |
| SHOOT OR ACIDIZE  | (NOTE: Report results of m                     | ultiple completion or 700e |  |
| ······································  | change on Form 9                               | -330.)                     |  |
| PULL OR ALTER CASING  |  |                            |  |
| CHANGE ZONES  |  |                            |  |
| ABANDON* □ 🗵  | and the second                                 |                            |  |
| (other)   | en e       |                            |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine | nt to this work.)*                             |                            |  |
| Tenneco has plugged and abandoned the follows   | ng well as follow                              | s:                         |  |
| causered the Mesaverde w/ 200sx Class B. 1  | an freepoint and                               | SHOC                       |  |
| ass 7" ass @ 3700" Pulled 3606" 7" 23# 0  | sg. Set cmt reta                               | ruer                       |  |
| @ 3387. Squeezed liner top w/ 50sx. Set   | the following cmt                              | plugs:                     |  |
| 2950-2850' 75sx Class-B   |  |                            |  |
| 2330-2750¹ 155sx  |  |                            |  |
| 1670-2110' 160sx  |  |                            |  |
| 1450-1630' 65sx   |  |                            |  |
| 0- 400' 150sx   | c a markor Clos                                | n grade                    |  |
| Cut 4½" csg below ground level and install P  | & A marker. Crea                               | ii, grade                  |  |
| and reseed.   |  |                            |  |
| Subsurface Safety Valve: Manu. and Type   | So   | et @ Ft.                   |  |
| 18. I hereby certify that the foregoing is true and correct   |  |                            |  |
| Asst. Div. Adm  | .Mgr. DATE April                               | 27, 1981                   |  |
| Signed Watering   |  |                            |  |
| APPROVED BY TITLE TITLE   | DATE 'A D                                      | PROVEL                     |  |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:   | FIT  | 3131 3 0 1984              |  |
| - A   |  | 311 311 1984               |  |