

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, New Mexico 87504-2088**

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                 |                                |                                   |                       |
|---------------------------------------------------------------------------------|--------------------------------|-----------------------------------|-----------------------|
| 1. Operator Name and Address<br>Conoco Inc.<br>PO Box 2197<br>Houston, TX 77252 |                                | OGRID Number<br><b>005073</b>     |                       |
|                                                                                 |                                | Operator Change effective 12-1-99 |                       |
| 4. API Number<br>30-045-09298                                                   | 5. Pool Name<br>Basin Dakota   |                                   | 6. Pool Code<br>71599 |
| 7. Property Code<br>7099 <b>25256</b>                                           | 8. Property Name<br>Hartman 23 |                                   | 9. Well Number<br>#1  |

**II. 10. Surface Location**

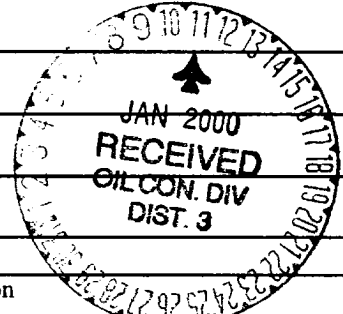
|                    |               |                 |              |         |                       |                           |                      |                        |                            |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------------------|
| UI or lot no.<br>M | Section<br>23 | Township<br>30N | Range<br>11W | Lot Idn | Feet from the<br>1086 | North/South line<br>South | Feet from the<br>832 | East/West line<br>West | County<br>San Juan Co., NM |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------------------|

**III. 11. Bottom Hole Location**

|                   |                                      |                         |                         |                          |                           |                  |               |                |        |
|-------------------|--------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| UI or lot no.     | Section                              | Township                | Range                   | Lot Idn                  | Feet from the             | North/South line | Feet from the | East/West line | County |
| 12. Use Code<br>F | 13. Producing Method Code<br>Flowing | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                  |                                                         |         |              |                                           |
|----------------------------------|---------------------------------------------------------|---------|--------------|-------------------------------------------|
| 18. Transporter<br>OGRID<br>9018 | 19. Transporter Name<br>and Address<br>Giant Industries | 20. POD | 21. O/G<br>O | 22. POD ULSTR Location<br>and Description |
| 151618                           | El Paso Field Services                                  |         | G            |                                           |
|                                  |                                                         |         |              |                                           |
|                                  |                                                         |         |              |                                           |
|                                  |                                                         |         |              |                                           |



**IV. Produced Water**

|         |                                        |
|---------|----------------------------------------|
| 23. POD | 24. POD ULSTR Location and Description |
|---------|----------------------------------------|

**V. Well Completion Data**

|               |                          |               |                  |                  |
|---------------|--------------------------|---------------|------------------|------------------|
| 25. Spud Date | 26. Ready Date           | 27. TD        | 28. PBTD         | 29. Perforations |
| 30. Hole Size | 31. Casing & Tubing Size | 32. Depth Set | 33. Sacks Cement |                  |
|               |                          |               |                  |                  |
|               |                          |               |                  |                  |
|               |                          |               |                  |                  |

**VI. Well Test Data**

|                  |               |                 |                   |                            |
|------------------|---------------|-----------------|-------------------|----------------------------|
| 34. Date New Oil | 36. Test Date | 37. Test Length | 38. Tbg. Pressure | 39. Csg. Pressure          |
| 40. Choke Size   | 41. Oil       | 42. Water       | 43. Gas           | 44. AOF                    |
|                  |               |                 |                   | 45. Test Method<br>Flowing |

|                                                                                                                                                                                                                |  |                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|
| 46. I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  | <b>OIL CONSERVATION DIVISION</b>   |  |
| Signature<br><i>Deborah Moore</i>                                                                                                                                                                              |  | Approved by:<br><i>[Signature]</i> |  |
| Printed Name<br>Deborah Moore                                                                                                                                                                                  |  | Title:<br>SUPERVISOR DISTRICT #5   |  |
|                                                                                                                                                                                                                |  | Approval Date:<br>JAN 11 2000      |  |
| 1/7/00 Telephone No. 281-293-1005                                                                                                                                                                              |  |                                    |  |

|                                                                                                                              |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|
| 47. If this is a change of operator fill in the OGRID number and name of the previous operator<br>14538 Burlington Resources |  | Regulatory Administrator<br>12/2/99 |  |
| Previous Operator Signature<br><i>Peggy Cole</i>                                                                             |  |                                     |  |