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| SANTA FE                  |     |
| FILE                      |     |
| U.S.G.S.                  |     |
| LAND OFFICE               |     |
| TRANSPORTER               | OIL |
|                           | GAS |
| PRODUCTION OFFICE         |     |
| OPERATOR                  |     |

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
 (Rev. 7-60)

**FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE**

|                                                                                                                                                                             |                      |                         |                          |                                                                                                                                                              |                         |                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|--|
| Company or Operator<br><b>SOUTHERN UNION PRODUCTION COMPANY</b>                                                                                                             |                      |                         |                          | Lease<br><b>MCCORD</b>                                                                                                                                       |                         | Well No.<br><b>1-8</b> |  |
| Unit Letter<br><b>MM</b>                                                                                                                                                    | Section<br><b>23</b> | Township<br><b>30-N</b> | Range<br><b>13-W</b>     | County<br><b>SAN JUAN</b>                                                                                                                                    |                         |                        |  |
| Pool<br><b>BASIN DAKOTA</b>                                                                                                                                                 |                      |                         |                          | Kind of Lease (State, Fed, Fee)<br><b>FEDERAL</b>                                                                                                            |                         |                        |  |
| If well produces oil or condensate<br>give location of tanks                                                                                                                |                      |                         | Unit Letter<br><b>MM</b> | Section<br><b>23</b>                                                                                                                                         | Township<br><b>30-N</b> | Range<br><b>13-W</b>   |  |
| Authorized transporter of oil <input type="checkbox"/> or condensate <input checked="" type="checkbox"/><br><b>90% PLATEAU, INC.</b><br><b>10% NEW MEXICO TANKERS, INC.</b> |                      |                         |                          | Address (give address to which approved copy of this form is to be sent)<br><b>FARMINGTON, NEW MEXICO</b>                                                    |                         |                        |  |
| Is Gas Actually Connected? Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                         |                      |                         |                          |                                                                                                                                                              |                         |                        |  |
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input checked="" type="checkbox"/><br><b>SOUTHERN UNION GATHERING COMPANY</b>                |                      |                         | Date Connected           | Address (give address to which approved copy of this form is to be sent)<br><b>ATTN: MR. J. R. BYNUM, FIDELITY UNION<br/>TOWER BUILDING, DALLAS 1, TEXAS</b> |                         |                        |  |

If gas is not being sold, give reasons and also explain its present disposition:

**REASON(S) FOR FILING (please check proper box)**

New Well ..... ☐ Change in Ownership ..... ☐  
 Change in Transporter (check one)  
 Oil ..... ☐ Dry Gas ..... ☒  
 Casing head gas . ☐ Condensate . . ☐

Remarks

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 6TH day of SEPTEMBER, 1963.

|                                                           |                                                                   |                                                                                       |
|-----------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| OIL CONSERVATION COMMISSION                               |                                                                   | By<br>Original signed by<br><b>VAL A. RIPPER</b>                                      |
| Approved by<br><br><b>Original Signed Emery C. Arnold</b> | Title<br><b>VAL A. RIPPER</b><br><b>PRODUCTION SUPERINTENDENT</b> |  |
| Title<br><br><b>Supervisor Dist. # 3</b>                  | Company<br><b>SOUTHERN UNION PRODUCTION COMPANY</b>               |                                                                                       |
| Date<br><br><b>SEP 10 1963</b>                            | Address<br><b>POST OFFICE BOX 808<br/>FARMINGTON, NEW MEXICO</b>  |                                                                                       |

## Current Records:

## Change To:

BALLARD PICTURED CLIFFS Cont.:

|             |           |             |
|-------------|-----------|-------------|
| Newsom #3-B | L-8-26-8  | Newsom B #3 |
| Newsom #4-B | M-15-26-8 | Newsom B #4 |
| Newsom #5-B | G-17-26-8 | Newsom B #5 |
| Newsom #6-B | G-7-26-8  | Newsom B #6 |
| Newsom #3-C | M-9-26-8  | Newsom C #3 |

BASIN DAKOTA POOL:

|                          |            |                       |
|--------------------------|------------|-----------------------|
| Angel Peak #20-B         | A-24-28-11 | Angel Peak B #20      |
| Angel Peak #22-B         | G-13-28-11 | Angel Peak B #22      |
| Federal Eaton #1-15      | A-15-28-11 | Eaton Federal #1      |
| City of Farmington #1-35 | A-35-30-13 | City of Farmington #1 |
| City of Farmington #2-35 | L-35-30-13 | City of Farmington #2 |
| Federal #1-18            | M-18-30-12 | Federal #1            |
| Federal #1-25            | K-25-31-13 | Federal A #1          |
| Federal #2-25            | G-25-30-13 | Federal A #2          |
| Federal #1-31            | N-31-30-11 | Federal B #1          |
| Federal Helms #1         | K-22-30-10 | Helms Federal #1      |
| Federal Lea #1           | M-34-31-13 | Lea Federal #1        |
| McClanahan #2-A          | M-23-29-10 | McClanahan A #2       |
| McCord #8 #8             | A-28-30-13 | McCord #8             |
| McCord #1-13             | M-23-30-13 | McCord B #1           |
| Navajo #1-D              | F-1-27-13  | Navajo D #1           |
| Navajo Indian #5-B       | L-30-27-8  | Navajo Indian B #5    |
| Newsom #7-B              | E-8-26-8   | Newsom B #7           |
| Newsom #8-B              | P-6-26-8   | Newsom B #8           |
| Federal Nye #1           | M-20-31-12 | Nye Federal #1        |
| Pierce #2-A              | A-34-29-10 | Pierce A #2           |
| Reid #1-A                | A-1-30-13  | Reid A #1             |
| Reid #2-A                | L-1-30-13  | Reid A #2             |
| Reid #1-B                | K-31-29-10 | Reid B #1             |
| Reid #2-B                | G-31-29-10 | Reid B #2             |
| Richardson Unit #1       | A-2-27-13  | Richardson #1         |
| Richardson #3            | N-2-27-13  | Richardson Com #3     |
| Federal Senter #1        | B-26-31-13 | Senter Federal #1     |
| State #1-16              | G-16-28-9  | State Com #1          |
| State #2-16              | N-16-28-9  | State Com A #2        |
| Wright State #1          | B-36-32-13 | Wright State Com #1   |

SOUTH BLANCO PICTURED CLIFFS POOL:

|                    |           |                    |
|--------------------|-----------|--------------------|
| Jicarilla #2-F     | K-33-26-4 | Jicarilla F #2     |
| Jicarilla #3-H     | L-19-26-4 | Jicarilla H #3     |
| Jicarilla #4-H     | E-19-26-4 | Jicarilla H #4     |
| Jicarilla #2-J     | M-35-26-5 | Jicarilla J #2     |
| Jicarilla #3-J     | D-26-26-5 | Jicarilla J #3     |
| Jicarilla #4-J     | B-26-26-5 | Jicarilla J #4     |
| Jicarilla #5-J     | D-25-26-5 | Jicarilla J #5     |
| Jicarilla #6-J     | H-25-26-5 | Jicarilla J #6     |
| Jicarilla #4-K     | E-2-25-5  | Jicarilla K #4     |
| Jicarilla #5-K     | O-2-25-5  | Jicarilla K #5     |
| Jicarilla #7-K     | O-12-25-5 | Jicarilla K #7     |
| Jicarilla #8-K     | D-12-25-5 | Jicarilla K #8     |
| Jicarilla #9-K     | M-12-25-5 | Jicarilla K #9     |
| Navajo Indian #1-B | M-30-27-8 | Navajo Indian B #1 |
| Navajo Indian #2-B | D-19-27-8 | Navajo Indian B #2 |
| Navajo Indian #3-B | N-19-27-8 | Navajo Indian B #3 |
| Navajo Indian #4-B | D-30-27-8 | Navajo Indian B #4 |
| Navajo Indian #1-C | D-31-27-8 | Navajo Indian C #1 |

CC:  
 OCC - Santa Fe  
 U.S.G.S. - Farmington  
 File  
 Operator  
 Plateau, Inc. - Farmington  
 Shell Oil Co. - "  
 McWood Corp. - "  
 New Mexico Tankers - Fmgtn.  
 Southern Union Gas Co.  
 Southern Union Gathering  
 El Paso Nat'l Gas Co.



Effective 3-1-66

APPROVED Southern Union Production Co.BY B. B. Vandervort