23.

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Budget Bureau No. 42-R358.4. Form Approved.

Land Office Santa Fe

Lease No. SF 078213

unit W/2 Sec. 23, T=30N, R-13W, San Juan Cty., N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS.	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	1 1
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALITER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		
(INDICATE ABOVE BY CHECK MARK	(NATURE OF REPORT, NOTICE, OR OTHER DATA)	<u></u>
(
	January 7.	, 1963
Well No.1-B McCordis located 1175t. from SW/4 SW/4 Sec. 23 30-N (4 Sec. and Sec. No.) (Twp.)	N.M.P.M.	
(1/4 Sec. and Sec. No.) (Twp.)	Now Moy is	6 LULIVIA
Basin Dakota San (County	or Subdivision) (State or Territo	(y)
SW/H SW/H Sec. 23 (Wee. and Sec. No.) (Twp.) Basin Dakota San (County)		11.00 1000
The elevation of the derrick floor above sea le	vel is57.74_ ft.	JAN 19 63
	TO OF WORK	
		. S. CECLOSIONL SURVI
(State names of and expected depths to objective sands; show sing points, and all	zes, weights, and lengths of proposed tasings; helically other important proposed work)	anvited to A. F. L.V. Hillat
Drilled 7-7/8" hole w/mud to 6565. Ran 207 jts. 4-1/2", 10.5#, J-55 c 50-50 pozmix w/12-1/2# gilsonite latex cement. Plug down 2:15 A.M. Cleaned out to P.B.T.D. 6530. Pr. w/1% CaCl2 water and spotted 500 Perf. 1 shot/ft. 6462-6466; 6454-6396-6404 & 6334-6344. Sand-Water - CU2 frac w/75,000# 20 cu. ft. CO2 Ran 195 jts. 1-1/2" EUE tbg. lande	asing. Landed at 6563. Cemente & 10# salt/sk & 1/2% CFR-2 foll i. 12-27-62. test csg to 3500 psi. Pr. held gals. 15% acid on bottom6458; 6432-6444; 6418-6426; 0-40 sand, 78,000 gals. water and at 6343 on 12-31-62.	6496-6502;
I understand that this plan of work must receive approval	In writing by the Geological Survey before operations at	ay be commenced
		14 15 2 3 P
Company SOUTHERN UNION PRODUCTION	4 COPE ANI	
Address P. O. Box 808	<u> </u>	military and a franch side of a
Farmington, New Mexico	Original signed by By THOMAS E. FENNO Thomas E.	Fenno
	Title Ass't. Drilli	no Superintender
	. litle <u>ASS- v. Driiii</u>	*** TATAT TITATION