Submit 5 Comes
Appropriate District Office
DISTRICT!
P.O. Box 1980, Hobbs, NM 88240

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-104
Revised 1-1-89
See Instructions
at Rottom of Page

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

REQUEST FOR ALLOWABLE AND AUTHORIZATION

|   |                           | TO TH                      | CNP         | PURI UIL                            | . ANU NA                                | I UHAL G                   | AS             |                |                                       |             |          |
|---|---------------------------|----------------------------|-------------|-------------------------------------|---|----------------------------|----------------|----------------|---------------------------------------|-------------|----------|
| perator   | 1                         |                            | -           |                                     |   |                            |                | API No.        |                                       |             |          |
| Union Texas Peti  | roleum C                  | ornora                     | tior        | n                                   |   |                            |                |                | · · · · · · · · · · · · · · · · · · · |             |          |
| 2.0. Box 2120   | Houston                   | . Texa                     | s           | 77252-21                            | 20                                      |                            |                |                |                                       |             |          |
| ison(s) for Filing (Check proper box  |                           | ,                          |             |                                     |   | A (Please expi             | ain)           |                |                                       |             |          |
| w Well  |                           | Change is                  | Trans       | sporter of:                         |   | •                          | •              |                |                                       |             |          |
| completion  | Oil                       |                            | Dry         |                                     |   |                            |                |                |                                       |             |          |
| ange in Operator  | Caninghe                  | ad Gas                     | Conc        | denoute                             |   |                            |                |                |                                       |             |          |
| sange of operator give name address of previous operator  |                           |                            |             |                                     |   |                            |                |                |                                       |             |          |
|   | ANDLE                     | ACE                        |             | 24.1                                |   |                            |                |                |                                       | -           |          |
| DESCRIPTION OF WELL   | L AND LE                  |                            |             | Name, Include                       | ne Formation                            |                            | Kind           | of Lease       |                                       | ease No.    |          |
| Maddox Fed "D   | " Com                     | 1                          | MM Z        | Dakota                              |   |                            | - F            | Federal or Fe  | _                                     | 0546        |          |
| cation  |                           |                            |             |                                     |   | <del></del>                | ····           |                |                                       |             |          |
| Unit Letter   |                           | 1 .                        | _ Feet      | From The                            | منا                                     | and                        | Fe             | et From The    |                                       | Lin         |          |
| <i>-</i><br>≟ 2₹  | 20                        | n /                        |             | _ 130                               | $\sqrt{}$                               | <                          | IN JO          | 1200           |                                       |             |          |
| Section Town  | thip 20                   | 770                        | Rang        | ge /O                               | <u>, N</u>                              | MPM,                       | JU VE          | /X F V         | ·                                     | County      |          |
| DESIGNATION OF TRA  | NSPORTE                   | R OF O                     | TI. A       | ND NATE                             | RAI. GAS                                |                            |                |                |                                       |             |          |
| ne of Authorized Transporter of Oil   |                           | or Conde                   |             |                                     |   | e address to w             | hich approved  | copy of this p | orm is to be se                       | eni)        |          |
| Meridian Oil In-  | c                         |                            |             | <u> </u>                            | P.O. E                                  | ox 4289,                   | Farmin         | gton, N        | M 87499                               |             |          |
| e of Authorized Transporter of Cas<br>El Paso Matural   |                           | =                          | or D        | ry Gas 💢                            | Address (Giv                            | ox 4990,                   | hich approved  | copy of this   | form is to be se                      | mi)         |          |
| ell produces oil or liquids,  |                           | Sec.                       | 17-         |                                     | <del></del>                             |                            |                |                | 07433                                 |             |          |
| iocation of tanks.  | Unit                      | j sec.                     | Twp         | . I refler                          | ls gas actuali                          | y commented?               | When           | 1              |                                       |             |          |
| s production is commingled with th  | at from any ot            | her lease or               | pool,       | give comming                        | ing order man                           | per:                       | <del></del>    |                |                                       |             |          |
| COMPLETION DATA   |                           |                            |             |                                     |   |                            |                |                |                                       |             |          |
| Designate Type of Completion  | n - (%)                   | Oil Wel                    | 1           | Gas Well                            | New Well                                | Workover                   | Deepea         | Plug Back      | Same Res'v                            | Diff Res'v  |          |
| Souded  |                           | Dandy I                    | -           |                                     | Total Depth                             |                            | <u> </u>       | <u> </u>       |                                       |             |          |
| : Эршини  | Date Con                  | Date Compl. Ready to Prod. |             |                                     |   | Tom Depui                  |                |                | P.B.T.D.                              |             |          |
| evations (DF, RKB, RT, GR. etc.) Name of Producing Formation  |                           |                            |             |                                     | Top Oil/Gas Pay                         |                            |                | Tubing Depth   |                                       |             |          |
|   |                           |                            |             |                                     |   |                            |                |                |                                       |             | orations |
|   |                           | TIDDIC                     | ä           | CDVC AND                            | CTA CTA POP                             | VA RECOR                   | \D.            | İ              | <del></del>                           |             |          |
| TUBING, CASING AND HOLE SIZE CASING & TUBING SIZE   |                           |                            |             | DEPTH SET                           |   |                            | SACKS CEMENT   |                |                                       |             |          |
| HOLL GILL   |                           | CASING & TUBING SIZE       |             |                                     |   | DEFINSE                    |                |                | SAUNS CEMENT                          |             |          |
|   |                           |                            |             | · · · · · · · · · · · · · · · · · · |   |                            |                |                |                                       |             |          |
|   |                           |                            |             |                                     |   |                            |                |                |                                       |             |          |
| TECT DATA AND DECIL   | COT FOR                   | 11100                      | ADI         | FC*                                 | :                                       |                            | ÷              |                |                                       |             |          |
| TEST DATA AND REQUI   |                           |                            |             |                                     | he amed to a                            | avered top all             | amable for thi | is danch on he | for full 24 hour                      | 1           |          |
| First New Oil Run To Tank   | Date of To                |                            | . 0, 100    | NO COL BALL MODE                    |   | ethod (Flow, p             |                |                | jor juli 24 Rou                       | 73.)        |          |
|   |                           |                            |             |                                     | İ                                       |                            | ,,,            | •              |                                       |             |          |
| gth of Test   | Tubing Pressure           |                            |             |                                     | Casing Press                            | ire                        |                | Choke Size     |                                       |             |          |
|   |                           |                            |             |                                     |   | !                          |                |                | 7                                     |             |          |
| I Prod. During Test   Oil - Bbls.   |                           |                            |             | Water - Bbis                        |   |                            | Gas- MCF       |                |                                       |             |          |
|   | :<br>                     | <del></del>                |             |                                     | *************************************** |                            |                |                |                                       |             |          |
| AS WELL  uai Prod. Test - MCF/D   | il samb of                | Tool                       |             |                                     | Bbls, Conde                             | AA//TE                     |                | Course         | Na. 3                                 | <del></del> |          |
| THE FIGURE 1884 - MICELIA   | Length of                 | ICEL                       |             |                                     | DOIS. CODGE                             | HEN WINIC!                 |                | Gravity of     | COROCERNO                             |             |          |
| ing Method (puot, back pr.)   | Tubing Pressure (Shut-in) |                            |             |                                     | Casing Pressure (Shut-in)               |                            |                | Choke Size     |                                       |             |          |
|   |                           |                            |             |                                     |   |                            |                |                |                                       |             |          |
| OPERATOR CERTIFI  | CATE O                    | F COM                      | PLL         | ANCE                                |   |                            |                |                |                                       |             |          |
| hereby certify that the rules and re-   | gulations of the          | e Oil Conse                | rvation     | •                                   | (                                       | DIL CON                    | <b>NSERV</b>   | ATION          | DIVISIO                               | NC          |          |
| Division have been complied with and that the information gives above is true and complete, to the best of my knowledge and belief. |                           |                            |             |                                     |   | Date Approved AUG 2 8 1989 |                |                |                                       |             |          |
|   | .y <b>amerikanya</b> i    | Ociet.                     |             |                                     | Date                                    | Approve                    | ed             | MUU            | <u>~ 0 1989</u>                       |             |          |
| Jan. H.   | 11.2                      |                            |             |                                     |   |                            | 3.             | دبن            | Change                                |             |          |
| Annette C. Bish   |                           | c 101                      | <del></del> | · · · · · · ·                       | By_                                     |                            | शाहि           | Direc          | many                                  |             |          |
|   | y Env                     | • & KE                     |             | Secrtry                             |   |                            | 90PE           | ruate 10       | N DISTRI                              | CT # 3      |          |
| Printed Name<br>8-4-89  | (                         | 713)96                     | Tiu<br>8–40 |                                     | Title                                   |                            |                |                |                                       |             |          |
| Date  | <del>`</del>              |                            | lephon      |                                     |   |                            |                |                |                                       |             |          |
|   |                           |                            |             |                                     | 1.1                                     |                            |                |                |                                       |             |          |

INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.