(SUBMIT IN TRIPLICATE)

## **UNITED STATES**

## DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget Bureau 42-R358.2. Approval expires 12-31-52. Land Office Santa Po Lease No. 55 078203 (% /h % /h)
Louit 53 3563 (% /h WE/h) Unit ... 128/4 of Sec. 20

in design ted W.M. 03568

SUN	DRY NO	TICES AN	D REP	ORTS C	N WELI	<b>.</b> S
NOTICE OF INTENTION TO	CHANGE PLANS TEST WATER SHUT RE-DRILL OR REPAIR SHOOT OR ACIDIZ	Γ-OFF	SUBSEQUENT SUBSEQUENT SUBSEQUENT SUBSEQUENT	REPORT OF SHO REPORT OF ALT REPORT OF RE REPORT OF AB	TERING CASING	NG
NOTICE OF INTENTION TO						
	(INDICATE ABOV	E BY CHECK MARK NAT	URE OF REPOR	RT, NOTICE, OR O	HER DATA)	
				Sept.	ștember 23,	, 19.52
Well No2	is located					e of sec. 20
(% Sec. and Sec. N		(= " 2")		(Merid	_	
outpost Ha	nco	ian iza	ubdivision)		(State or Ter	ritory)
(Field)					<b>,</b>	
The elevation of th	e derrick floor	above sea level	is 2.350	_ ft.		
			OF WO		1	dding ishe coment
and therea "liff form estimated "liff form	It is proposed Cliff Control on to 3,000'. At setion with the control of the cont	rention, est in with cable the top of the further solid mitron	i with the last tools to	otory and o be at a through the schola- to short . Tentat	to the tec depth of 2 depth of 2 de lictured final TI the lictur ive casing	of ,375, ed
I understand that this	plan of work must	receive approval in w	iting by the C			
Company	ubco tet	erobekur, 120	<u> </u>			
Address	100	1360				
	<u>linerer</u>	ie, os exti	<b>:0</b>	By In	the state of	an Jr.
				Title	os Treside	<b>15.</b>



Company Pubco Development, Inc.	
LeaseWell No	
Sec20, T30.N., R10.W., N.M.P.N.	
Location 1650: from the North line and 990! from the	
Elevation 6342.8 Ungraded ground.	
San Juan County New Mexico	
Ì,	
0_996_	
2 0	
N N	
Scale—4 inches equal 1 mile.	
This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the	
same are true and correct to the best of my knowledge and belief.	
Charles Timble	
Registered Professional Charles J.	Finklea eg. No. 1302
50	
Surveyed September 20 , 19.52.	