## STATE OF NEW MEXICO THE MINERALS DEPARTMENT

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## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Remsed 10-01-78 Format 05-01-83 Page 1

## REQUEST FOR ALLOWABLE

| PORATION OFFICE  | AUTHORIZATION TO TRAN           | esport oil   | AND NATU                       | RAL GAS  |               |                            |
|--|---------------------------------|--|--------------------------------|--|---------------|----------------------------|
| Water Taylor Datus Law Cour  |                                 | -  |                                |  |               |                            |
| Union Texas Petroleum Cor  | poration                        |  | -                              |  |               |                            |
| P. O. Box 1290, Farmingto  | on, New Mexico 87499            |  |                                |  | <del></del>   |                            |
| reson(s) for filing (Check proper box)  New Woll   | Change in Transporter at:       |  | Other (Please                  | - EXPIGIA)                                       |               |                            |
| Recompletion   | _ ou                            | Dry Gas  |                                |  |               |                            |
| Change is Ownership  | Castnoberal Gas X               | Condens ore  |                                |  |               |                            |
| thange of ownership give name I address of previous owner                                  | ···                             |  |                                |  |               |                            |
| DESCRIPTION OF WELL AND LE   | EASE                            |  |                                |  |               |                            |
| cone Nome  | Well No.   Poor Name, Increding | Formation  | į                              | Kind of Lease                                    | Federal       | Lease Ne.                  |
| McCord   | 4   Basin Dakota                |  | <u> </u>                       | Stone, Federal or Fee                            | SF            | 078214                     |
| Unit Letter G : 1770   | Foot From The North             | ine end 1  | 800                            | Feet From The Eas                                | <u>t</u>      |                            |
| Line of Section 22 Townshi   | , 30N Rawe                      | 13W  | , ичри,                        | San Juan   |               | County                     |
| . DESIGNATION OF TRANSPORT   | TER OF OIT AND NATTIRA          | AT GAS   |                                |  |               |                            |
| mer of Authorized Transporter of CII   | or Concensate 🔀                 | Appress (  |                                | wasch approved copy of                           | *             | be sent)                   |
| Conoco, Inc. Surface Tran  | •                               |  |                                | Bloomfield, N.N                                  |               |                            |
| Southern Union Gathering   |                                 | !  |                                | , Albuquerque, N                                 | •             | •                          |
| well produces oil or liquids. Unit   |                                 |  | ually connecte                 | ·  |               |                            |
| his production is commingled with the  |                                 |  | ingling order                  | number   |               |                            |
| TE: Complete Parts IV and V on   | reverse side if necessors.      |  |                                | <del></del>                                      |               |                            |
| •  | •                               | 11   | טוו כנ                         | SNICEDVATIONS ON                                 | ICION         |                            |
| CERTIFICATE OF COMPLIANCE  |                                 |  | OIL CONSERVATION DIVISION      |  |               |                            |
| reby certify that the rules and regulations of the Oil Conservation Division have APPROVED |                                 |  | 9 ———                          |  |               |                            |
| knowledge and belief.  |                                 | =-   |                                |  |               |                            |
|  | 4                               | TITLE DEPUTY GIL & GAS INSPECTOR, DIST. #3   |                                |  |               |                            |
| 1/2. H = 1/1   |                                 | Thi  | s form is to                   | be filed in compliance                           | WITH ROLE     | 1104.                      |
| Kenneth E. Roddy Giral P   | <i>y</i>                        | Well, the  | his is a requi<br>is form must | est for allowable for a be accompanied by a t    | newly drilled | or deepened                |
| Area Production Superinte  | ndent                           | tests ta   | ken on the w                   | ell in accordance with                           | RULE 111.     |                            |
| 4/26/85  | Ma                              | able on  | new and rec:                   | his form must be filled simpleted wells.         |               | •                          |
| (Date)   | THE CONT.                       | Fill well ner  | out only Se<br>he or number,   | ctions I, II, III, and 'or transporter, or other | VI for change | es of owner, of condition. |
|  |                                 |  | erate Forms                    | C-104 must be filed f                            |               |                            |
|  | APR26 10-                       | (  |                                |  |               |                            |
|  | W/ 15 10 315 10                 | e de de la companya d |                                |  |               |                            |
|  |                                 |  |                                |  |               |                            |
|  | •                               |  |                                |  |               |                            |