

			<b>X</b>

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe, New Mexico**

Lease No. **SF-078977**

Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<b>X</b>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**November 4,** \_\_\_\_\_, 19**57**

**Vierzon**  
Well No. **1** is located **660** ft. from **[N]** line and **660** ft. from **[E]** line of sec. **19**

**NE 1/4 NE 1/4 Sec. 19**  
(1/4 Sec. and Sec. No.)

**30 N**  
(Twp.)

**13 W**  
(Range)

**New Mexico**  
(Meridian)

**Undesignated**  
(Field)

**San Juan**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the ~~stratification~~ above sea level is **5500 G.L.** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

**Spudded 6:30 P.M. 10/31/57.**

**11/1/57**

**Set 22 1/2' of 10-3/4" 32.75# 8 Rd Casing at 226' with 175 sacks regular cement with 2 1/2 Cu CL. Plug down @ 7:45 PM.**

**11/2/57**

**2 1/2 hrs. after plug was down, the casing was tested with 550 psi with no pressure drop in 30 minutes. After drilling the plug, casing was again tested with 550 psi with no pressure drop in 30 minutes.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Monsanto Chemical Company**

Address **P. O. Box 492**

**Snyder, Texas**

By **E. H. Ashbach**

Title **E. H. Ashbach, Dist. Supt.**

