

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.
SF 077764

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Schumacher

9. WELL NO.
9

10. FIELD AND POOL, OR WILDCAT
Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
Sec. 17, T-30-N, R-10-W
NMPM

12. COUNTY OR PARISH 13. STATE
San Juan NM

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
El Paso Natural Gas Company

3. ADDRESS OF OPERATOR
P. O. Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

890'S, 1650'W

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OCT 17 1985

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6381' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-3-85 CO to 5711'. Tested csg 4000 psi-ok. Perf'd 5344, 5356, 5416, 5435, 5441, 5468, 5496, 5502, 5524, 5536, 5554, 5580, 5588, 5617, 5634 w/1 SPZ. Frac'd w/77,000# 20/40 sand & 105,000 gals slickwater. Flushed w/3,570 gals water. Perf'd 2nd stage 5212, 5216, 5220, 5228, 5232, 5236, 5240, 5244, 5248, 5251, 5256, 5260, 5268, 5277, 5286, 5307, 5314, 5324 w/1 SPZ. Frac'd w/42,500# 20/40 sand & 94,870 gals slickwater. Flushed w/3,480 gals water.

10-6-85 CO to PBD. Ran 181 jts. 2 3/8", 4.7#, J-55 tubing 5590' set @ 5602'. SN @ 5568'. Rig released.

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OCT 22 1985

OIL CON. DIV
DIST. 2

18. I hereby certify that the foregoing is true and correct

SIGNED

Drilling Clerk

TITLE

10-17-85
ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY

TITLE

OCT 21 1985

DATE

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY

*See Instructions on Reverse Side

NMCCG