

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
890' FSL, 1650' FWL, Sec. 17, T-30-N, R-10-W, NMPM

5. Lease Number
SF-077764

6. If Indian, All. or Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Schumacher #9
API Well No.
30-045-09438

9. Field and Pool
Blanco Mesaverde

10. County and State
San Juan Co, NM

11. County and State
San Juan Co, NM

RECEIVED
AUG 21 1998

OIL CON. DIV.
DIST. 3

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Pump installation	

13. Describe Proposed or Completed Operations

7-24-98 MIRU. ND WH. NU BOP. TIH, tag up @ 5684'. SD for weekend.

7-27-98 Establish circ. Circ hole clean to PBTD @ 5711'. TOOH w/192 jts 2 3/8" tbg. TIH w/183 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5655'. ND BOP. NU WH. Pump 500 gal 15% HCl. Displace w/5 bbl wtr. Pump 500 gal 15% HCl. SDON.

7-28-98 Circ hole clean. TIH w/224 3/4" rods & pump. Load tbg. PT tbg & pump to 500 psi, OK. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Regina Shaahmud* Title Regulatory Administrator Date 7/29/98

(This space for Federal or State Office Use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

AUG 19 1998

FARMINGTON DISTRICT OFFICE