

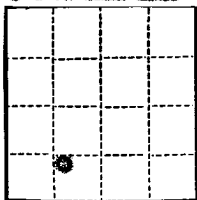
For (

**ILLEGIBLE**

(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R368.4.  
Approval expires 12-31-60.Land Office Santa FeLease No. W 019410

Unit \_\_\_\_\_



**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Astec, New Mexico December 2, 1963

**Puero Brington Federal**  
Well No. 15-W is located 1012 ft. from XOONIX line and 1600 ft. from XOONIX line of sec. 15

Section 15 30 North 11 West N.M.P.M.  
( $\frac{1}{4}$  Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Main San Juan New Mexico  
(Field) (County or Subdivision) (State or Territory)

The elevation of the Ground condition above sea level is 5111 ft.

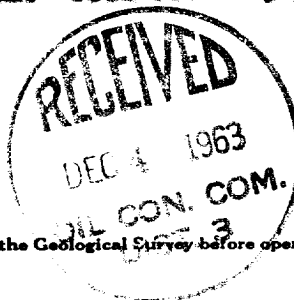
### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 11-29-63.

Ran 8 Jts. (249.31') new 9 5/8", 32.30#, H-40 casing w/Baker shoe.  
Landed depth, 252.32', ground level.  
Cemented w/250 sac Class A cement, 2% Ccll. Good returns, plug down.

WOC at 3:30 A.M. 11-30-63.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company FUECO PETROLEUM CORP.Address Postoffice Box 2Astec, New Mexico

By \_\_\_\_\_

**Don E. Jamieson**  
District Manager

Title \_\_\_\_\_