



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **05859**  
Lease No. **L. W. Swarts**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**L. W. Swarts** **Farmington, New Mexico July 28** 19**59**

Well No. **1** is located **560** ft. from **N** line and **640** ft. from **E** line of sec. **13**  
**7 1/4** of Section **13** **T-30-N** **R-10-W** **S.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Horseshoe Gallup** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5359** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)  
**L. W. Swarts Well No. 1.** On July 6, 1959 5-1/2" casing was set at 3928' with 80 sacks 6% gel with 1-1/2 pounds Tur-Flug per sack, followed by 50 sacks neat cement. Released rig on July 6, 1959. Moved in completion unit and tested casing with 3000 pounds, which held with no drop in pressure.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**  
 Address **Box 487**  
**Farmington, New Mexico**  
**Attn: L. O. Spear, Jr.**

ORIGINAL SIGNED BY  
**R. M. Bauer, Jr.**  
 By \_\_\_\_\_  
 Title **Area Engineer**