UNITED STATES SUBMIT IN TRIPLICATE* Other instructions on reverse side) Form approved. Budget Bureau No. 42-R1424.

GEOLOGICAL SURVEY						NM 04407-A			
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)						NDIAN, ALLOTTEE	OR TR	IBE NASIE	
								/	
				· · · · · · · · · · · · · · · · · · ·	7. UNI	T AGREEMENT NA	M E	· · · · · · · · · · · · · · · · · · ·	
WELL GAS WELL OTHER Water Injection Well 2. NAME OF OPERATOR						J. W. Aidlin "C"			
						8. FARM OR LEASE NAME			
Clinton Oil Company						NE Hogback Unit			
3. ADDRESS OF OPERATOR						9. WELL NO.			
P. O. Box 2434 - Casper, Wyoming 82601 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*						14 10. FIELD AND POOL, OR WILDCAT			
See also space 17 below.) At surface						Horseshoe Gallup			
						11. SEC., T., R., M., OR BLK. AND			
1980' FSL and 895' FEL						SURVEY OR AREA.			
						Sec. 14-T30N-R16W			
4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)						NTY OR PARISH	13. s	TATE	
		5362' GL		·	San	Juan	N.	Mexico	
6. CI	heck Ap	propriate Box To l	ndicate N	ature of Natice, Report,	or Other D	ata			
						CENT REPORT OF:			
TEST WATER SHUT-OFF		CLL OR ALTER CASING		WATER SHUT-OFF		REPAIRING W		<u></u>	
FRACTURE TREAT		ULTIPLE COMPLETE		FRACTURE TREATMENT		ALTERING CA			
SHOOT OR ACIDIZE	<u>-</u>	BANDON*	X	SHOOTING OR ACIDIZING	.	ABANDONMEN	i		
REPAIR WELL	c	HANGE PLANS		(Other)					
(Other)				(Note: Report re Completion or Re	esults of multi completion Re	ple completion opert and Log form	n Well m.)	i	
5-1/2' Perf: 3613 3712	' - set '-3 6 53 '-3744	et at 215' w/1 at 3847' w/1 ' Upper Gall ' Lower Gal	40 sacl up lup		₹ 11.1 11.				
Baker Model "I									
				n tubing below pa	cker				
Place 20 sack of									
Shoot off 5-1/2		•	U						
				50' above 5-1/2"	9	stub			
				Pt. Lookout 1945			*		
		- •		Ienefee 1020'-194	51)		1		
Place 20 sack of					- / Y		. 1		
Place 10 sack of	ement	plug 30'-GL				1974	')		
					1 1/2/	$^{'}$ $^{'}$	W.		
Install dry hole marker						CON. CO			
Clean up location	on				10	DIST. 3			
8. I hereby certify that the fo	regoing is	true and correct		+11 00					
SIGNED // Shren	1///	T	TLE A	trust Manage	r	ATE 4/3	4 2,	<u> </u>	
(This space for Federal or	State office	use)					 		
APPROVED BY		тı	TLE		г	ATE			
CONDITIONS OF APPROV	AL, IF A								