

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1850'FNL, 1850'FEL, Sec.14, T-30-N, R-10-W, NMPM

5. Lease Number
SF-078200A

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Grambling C #1

9. API Well No.
30-045-09504

10. Field and Pool
Blanco Mesaverde

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☒ Altering Casing

☒ Other - Pay add

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

3-5-95 MIRU. ND WH. NU BOP. Work stuck 1 1/4" tbq. RU, ran free point @ 5276'. Cut 1 1/4" tbq @ 5276'. RD. TOOH w/168 jts 1 1/4" tbq. TIH w/3 1/2" csg scraper to 5260'.

3-6-95 RU, tag fill @ 5330'. CO @ 5330-5388'. TOOH. TIH w/3 1/2" RBP, set @ 5262'. Load hole w/71 bbl 2% KCl wtr. PT csg to 1000 psi/15 min, OK. TOOH. RU. Dump sd on top of RBP @ 5262'. Ran GSL @ 4480-5249'. Ran CBL-CCL-GR @ 2850-5249', TOC @ 3300'. RD. TIH w/5 1/2" FB pkr, set @ 62'. PT csg to 3400 psi/15 min, OK. RD. TOOH w/pkr. Perf Menefee @ 4970, 4981, 5008, 5064, 5069, 5084, 5108, 5116, 5124, 5139, 5197 w/11 holes total. RD. Prepare to frac.

3-7-95 WO road repairs.

3-8-95 Frac Menefee w/120,000# 20/40 Arizona sd, 69,552 gal 30# linear gel. SI.

3-9-95 Perf Cliff House @ 4660, 4676, 4684, 4717, 4730, 4746, 4791, 4802, 4812, 4833, 4842, 4858 w/12 holes total. Frac Cliff House w/75,012 gal 30# linear gel, 140,000# 20/40 Arizona sd. SI for gel break. Release pkr, TOOH. TIH, CO after frac.

3-10/11-95 Blow well & CO.

Continued on back

14. I hereby certify that the foregoing is true and correct.

Signed *John Stapp* Title Regulatory Affairs Date 3/16/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date 3/16/95 **ACCEPTED FOR RECORD**

MAY 2 1995

FARMINGTON DISTRICT OFFICE

3-12-95 Blow well & CO. Latch onto tbq, it was stuck. TIH w/fishing tools.
3-13-95 Fishing. TOOH w/fish & tools. Blow well & CO.
3-14/15-95 Blow well & CO.
3-16-95 Blow well & CO. TOOH. TIH w/162 jts 2 1/16" 3.25# IJ J-55 tbq, landed @ 5332'.
Blow well clean. ND BOP. NU WH. RD. Rig released.