

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

Farmington, New Mexico

(Place)

August 7, 1961

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as  
**Pan American Petroleum Corporation**

Johnson Gas Unit "D"

(Company, or Operator)

1

G

Well No. \_\_\_\_\_, in \_\_\_\_\_, The well is

(Lease)

(Unit)

located 1650' feet from the North line and 1650' feet from the

East

line of Section 15, T. 30N, R. 12W, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Basin Dakota

Pool,

San Juan

County

If State Land the Oil and Gas Lease is No. \_\_\_\_\_

If patented land the owner is Elmer G. Johnson

Address Farmington, New Mexico

We propose to drill well with drilling equipment as follows: Rotary Tools to total depth.

The status of plugging bond is State Wide

Drilling Contractor Brannon & Murray Drilling Company

P. O. Box 672

Coleman, Texas

We intend to complete this well in the Dakota

formation at an approximate depth of 6900'

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<u>12-1/4"</u>	<u>8-5/8"</u>	<u>22.7#</u>	<u>New</u>	<u>350'</u>	<u>250</u>
<u>7-7/8"</u>	<u>4-1/2"</u>	<u>9.5#</u>	<u>New</u>	<u>6900'</u>	<u>575</u>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.) 4-1/2" casing will be cemented by 2 stage method with stage tool set about 100' below base of Pictured Cliffs or Mesaverde if indicated to be productive from logs. First stage cemented with 275 sacks 6 percent gel with 1-1/2 pounds Tuf Plug per sack with 100 sacks neat on bottom. Second stage cemented with 300 to 550 sacks 6 percent gel cement with 1-1/2 pounds Tuf Plug per sack to fill to 100' above top of Pictured Cliffs. Copies of location plat are attached. Copies of any logs taken will be forwarded upon completion of well.

Approved [Signature], 1961

Except as follows:

Sincerely yours,

Pan American Petroleum Corporation

ORIGINAL (SIGNED by Operator)

By L. O. Speer, Jr.

Position Area Superintendent

Send Communications regarding well to

Name Pan American Petroleum Corporation

Address Box 480, Farmington, New Mexico

Attn: L. O. Speer, Jr.

OIL CONSERVATION COMMISSION

By [Signature]

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the President's policy for the new year.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains a detailed account of the financial state of the country.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains a detailed account of the state of the public lands and other matters relating to the interior of the country.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains a detailed account of the state of the navy and other matters relating to the navy.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains a detailed account of the state of the army and other matters relating to the war.

6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1861. It contains a detailed account of the state of the foreign relations of the country.

7. The seventh part of the document is a report from the Secretary of the Education, dated January 1, 1861. It contains a detailed account of the state of the public education system.

8. The eighth part of the document is a report from the Secretary of the Agriculture, dated January 1, 1861. It contains a detailed account of the state of the agriculture of the country.

9. The ninth part of the document is a report from the Secretary of the Commerce, dated January 1, 1861. It contains a detailed account of the state of the commerce of the country.

10. The tenth part of the document is a report from the Secretary of the Coinage, dated January 1, 1861. It contains a detailed account of the state of the coinage of the country.

11. The eleventh part of the document is a report from the Secretary of the Mint, dated January 1, 1861. It contains a detailed account of the state of the mint of the country.

12. The twelfth part of the document is a report from the Secretary of the Public Debt, dated January 1, 1861. It contains a detailed account of the state of the public debt of the country.

13. The thirteenth part of the document is a report from the Secretary of the Land Office, dated January 1, 1861. It contains a detailed account of the state of the land office of the country.

14. The fourteenth part of the document is a report from the Secretary of the Indian Affairs, dated January 1, 1861. It contains a detailed account of the state of the Indian affairs of the country.

15. The fifteenth part of the document is a report from the Secretary of the Fish and Game, dated January 1, 1861. It contains a detailed account of the state of the fish and game of the country.

16. The sixteenth part of the document is a report from the Secretary of the Marine Fisheries, dated January 1, 1861. It contains a detailed account of the state of the marine fisheries of the country.

17. The seventeenth part of the document is a report from the Secretary of the Fisheries, dated January 1, 1861. It contains a detailed account of the state of the fisheries of the country.

18. The eighteenth part of the document is a report from the Secretary of the Forestry, dated January 1, 1861. It contains a detailed account of the state of the forestry of the country.

19. The nineteenth part of the document is a report from the Secretary of the Geology, dated January 1, 1861. It contains a detailed account of the state of the geology of the country.

20. The twentieth part of the document is a report from the Secretary of the Survey of the Coast, dated January 1, 1861. It contains a detailed account of the state of the survey of the coast of the country.

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

Section A.

Date JULY 24, 1961

Operator PAN AMERICAN PETROLEUM CORPORATION Lease JOHNSON GAS UNIT "D"  
 Well No. 1 Unit Letter G Section 15 Township 30 NORTH Range 12 WEST, NMPM  
 Located 1650 Feet From the NORTH Line, 1650 Feet From the EAST Line  
 County SAN JUAN G. L. Elevation To Report Later Dedicated Acreage 320 Acres  
 Name of Producing Formation DAKOTA Pool BASIN DAKOTA

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below?

Yes ☒ No ☐2. If the answer to question one is "no", have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes ☐ No ☐ If answer is "yes", Type of Consolidation.

3. If the answer to question two is "no", list all the owners and their respective interests below:

Owner

Land Description



Section B.

Note: All distances must be from outer boundaries of section.

This is to certify that the information  
 in Section A above is true and complete  
 to the best of my knowledge and belief.

Pan American Petroleum Corporation

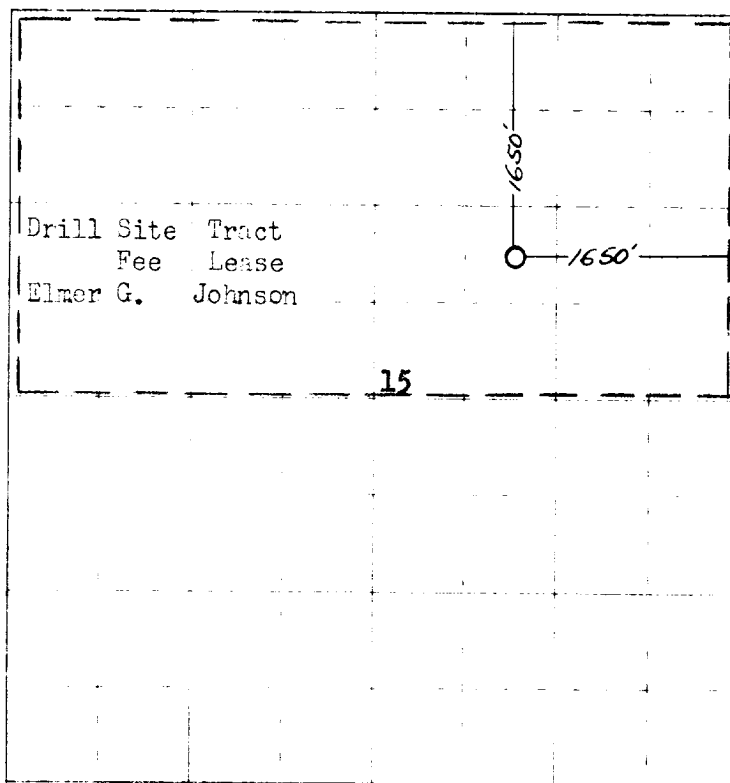
(Operator)

R. W. Bauer, Jr. *RWB*

(Representative)

Box 400, Farmington, New Mexico

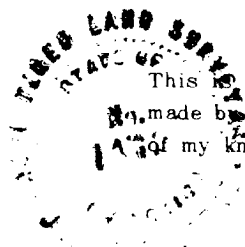
(Address)



0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

Scale 4 inches equal 1 mile

Ref: GLO plat dated 7 April 1881



This is to certify that the above plat was prepared from field notes of actual surveys  
 made by me or under my supervision and that the same are true and correct to the best  
 of my knowledge and belief.

(Seal)

Date Surveyed 22 July 1961

Farmington, New Mexico

*James P. Leese*  
 Registered Professional Engineer and/or Land Surveyor  
 James P. Leese N. Mex. Reg. No. 1463  
 San Juan Engineering Company

*Gill*