

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

SF 081299-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER ☒ Water Injection well

2. NAME OF OPERATOR

Clinton Oil Co.

3. ADDRESS OF OPERATOR

P. O. Box 2434, Casper, Wyoming 82601

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

2140' FNL &amp; 520' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5397' G. L.

7. UNIT AGREEMENT NAME

J. J. Lommori "A"

8. FARM OR LEASE NAME

N. E. Hogback Unit

9. WELL NO.

13

10. FIELD AND POOL, OR WILDCAT

Horseshoe Gallup

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 13, T30N, R16W

12. COUNTY OR PARISH

San Juan

13. STATE

N. Mex.

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☒(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

Squeeze perfs below pkr. @ 3662' via tbgr. with 25 sks. cement.

Spot 20 sk. plug 3662' - 3512'

Shoot 5 1/2" csg. @ 2850'

Spot 25 sk. plug 2900' - 2800'

Spot 50 sk. plug 2000' - 1850'

Spot 30 sk. plug 510' - 410'

Spot 20 sk. plug 217' 167'

Spot 10 sk. plug 30' - G. L.

Erect Marker

RECEIVED

OCT 29 1974

U. S. GEOLOGICAL SURVEY

USGS will be notified when location is cleaned up and ready for final inspection.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Alan B. Barnes*TITLE Production EngineerDATE October 24, 1974

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE