

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
990' FNL, 990' FEL Sec 17, T-30-N, R-10-W, NMPM

5. Lease Number  
SF-077764  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name  
8. Well Name & Number  
Schumacher #8  
9. API Well No.  
10. Field and Pool  
Aztec Pic.Cliffs  
11. County and State  
San Juan Co, NM

RECEIVED  
APR 18 1994

OIL CON. DIV.  
DIST. 3

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

Type of Action

☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other -

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut off  
☐ Conversion to Injectio

13. Describe Proposed or Completed Operations

04-05-94 MOL&RU. TOOH w/2200' 1" line pipe. Approval from R.Snow of BLM to set retainer above junk in hole.  
04-06-94 Ran scraper, tag junk @ 2262'. TOOH. Set cmt ret @ 2234'.  
04-07-94 Est rate. Spot 106 sx Class "B" below ret, 5 sx Class "B" on top. TOC @ 2190'. TOOH. Perf 2 holes @ 1868'. Set cmt ret @ 1825'. Est rate. Spot 75 sx Class "B", sting out of ret, spot 25 sx on top of ret. TOC @ 1604'. LD 58 jts tbg. Perf 2 holes @ 180'. Est circ down csg & up bradenhead. Spot 80 sx Class "B" down csg & circ out bradenhead. ND BOP. Cut off WH. Install dry hole marker. Released rig. Well plugged & abandoned.

Approved as to plugging of the well bore.  
Liability under bond is retained until  
surface restoration is completed.

RECEIVED  
APR -8 AM 9:58  
BLM

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 4/7/94

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

APPROVED

APR 12 1994  
DISTRICT MANAGER

NMOCD