District 1 PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

District III

State of New Mexico

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office
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## OIL CONSERVATION DIVISION

| 1000 Rio Brazos Rd   | , Aztec, NM 87        | 410                     |                        |                          |   | ox 2088                       |                                     |   |                           |                 | 3 Copies                                 |  |
|--|-----------------------|-------------------------|------------------------|--------------------------|---|-------------------------------|-------------------------------------|---|---------------------------|-----------------|--|--|
| District IV<br>PO Box 2088, Santa  | Fe. NM 87504          | -2088                   |                        |                          | Santa Fe, NI                              | M 87504-208                   | 38                                  | ,   | ,                         |                 | NDED RÉPORT                              |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
| Operator Name and Address  |                       |                         |                        |                          |   |                               |                                     |   | <sup>2</sup> OGRID Number |                 |  |  |
| MERIDIAN OIL, INC.   |                       |                         |                        |                          |   |                               |                                     | 14538   |                           |                 |  |  |
| PO Box 4289  |                       |                         |                        |                          |   |                               | <sup>3</sup> Reason for Filing Code |   |                           |                 |  |  |
| Farmington, NM 87499   |                       |                         |                        |                          |   |                               |                                     | CH/01-01-96                                       |                           |                 |  |  |
|  | DHC-10                |                         | 9                      |                          |   |                               | <u> </u>                            |   |                           |                 |  |  |
| <sup>4</sup> API Number<br>30 - 045 - 9550 <del>00</del> BAS   |                       |                         |                        |                          | 'Pool Name<br>BASIN DAKOTA (PRORATED GAS) |                               |                                     | 'Pool Code<br>71599 /                             |                           |                 |  |  |
| ,  | 30 013                | 333000                  | 2                      |                          |   |                               |                                     |   |                           |                 |  |  |
|  |                       |                         |                        |                          |   | erty Name                     | rty Name                            |   |                           | ° Well Number   |  |  |
|  | 104                   | .99                     |                        | HAI                      | MPTON SHE                                 |                               |                                     |   | #4 /                      |                 |  |  |
| II. 10 Surfa   | ce Locat              | tion                    |                        |                          |   |                               |                                     |   |                           |                 |  |  |
| UI or lot no.  | Section               | Towns                   | hip                    | Range                    | Lot.Idn                                   | Feet from the                 | North/South                         | _ 1   | m the                     | East/West Li    | pe County                                |  |
| D /  | 13                    | 03                      | 0И                     | 011W                     | 7   | 970 /                         | N ·                                 | 114   | 40/                       | W               | SAN                                      |  |
| JUAN JUAN  |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
| Bottom Hole Location   Ul or lot no.   Section   Township   Range   Lot.Idn   Feet from the   North/South Line   Feet from the   East/West Line   County |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
| Of or lot no.  | Section               | Towns                   | nip                    | Kange                    | Lot.iun                                   | reet nom die                  |                                     | rectine   |                           | Lust West Li    | County                                   |  |
|  | <u> </u>              | 13 Producing N          | (a) a ( Ca d           | la 14.Cas                | Commodian Data                            | " C-129 Permi                 | 1 Nissahan I                        | " C-129 Effe                                      | etive De                  | to 17.0.1       | 29 Expiration Date                       |  |
| 12 Lse Code  |                       | Producing N             | netnoa Coa             | le   "Gas i              | Connection Date                           | C-129 Permi                   | t Number                            | " C-129 Elle                                      | ctive Da                  | te   "C-1       | 29 Expiration Date                       |  |
|  |                       | <del></del>             |                        |                          |   |                               |                                     | ······································            |                           |                 |  |  |
| III. Oil an  |                       | -                       |                        |                          |   |                               |                                     |   |                           |                 |  |  |
|  |                       |                         | Transpor<br>and Ad     | ter Name                 | 20  | POD                           | OD                                  |   | <sup>21</sup> O/G         |                 | 22 POD ULSTR Location<br>and Description |  |
| 25   |                       | WILLIAMS FIELD SERVICES |                        |                          |   |                               | G                                   |   | D-13-T030N-R011W          |                 |  |  |
|  |                       |                         |                        | CO<br>SALT LAKE CITY, UT |   |                               |                                     |   |                           |                 |  |  |
| 84158<br>9018 GIANT INDUSTR  |                       |                         | RIES, INC.             | 231                      | 8910                                      |                               | 0                                   |   | D-13-T                    | 030N-R011W      |  |  |
| 5764 U.S. HWY. 6<br>FARMINGTON, NM   |                       |                         |                        |                          | 23.                                       |                               | ,910                                |   |                           | 2 23 2          | obon nolln                               |  |
| PARTITION, IN  |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
|  |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
|  |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
|  |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
|  | The state             |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
| IV. Produced Water   |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
|  |                       | <sup>23</sup> I         | OD                     |                          |   |                               | 24 POD                              | ULSTR Loca  | tion and                  | Description     |  |  |
| V Wall C   |                       | on Doto                 |                        |                          |   | <u> </u>                      |                                     |   |                           |                 |  |  |
| V. Well C  | on Data               |                         | 27 TD                  | TD 24 PBTD               |   |                               | 2º Perforations                     |   |                           |                 |  |  |
| 25 Spud Date 26 Ready Date   |                       |                         |                        |                          |   | 10                            |                                     |   | 10.0                      |                 | ronorations                              |  |
| <sup>30</sup> Hole Size  |                       |                         | 1                      | 31 Casing & 7            | Fuhing Size                               | Size <sup>32</sup> Depth Se   |                                     |   |                           | 33 Sacks Cement |  |  |
| Tiole Size   |                       |                         | Casing & Tub           |                          | doing Size                                | ng size Deput                 |                                     | 1300  |                           | Sacks Cellicit  |  |  |
|  |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
|  |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
|  | ···-                  |                         |                        |                          |   |                               | ·                                   |   | ļ                         |                 |  |  |
|  |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
|  |                       |                         | No.                    |                          |   |                               |                                     |   |                           |                 |  |  |
|  |                       |                         |                        |                          | `-,                                       |                               |                                     |   |                           |                 | · ·                                      |  |
| VI. Well   | Test Dat              | a                       | <u> </u>               |                          |   |                               |                                     |   | <b></b>                   |                 |  |  |
| <sup>34</sup> Date New O   |                       | 35 Gas Deliv            | ery Date               | 36 Test                  | Date                                      | 37 Test Length                |                                     | 38 Tbg. Press                                     | ure                       | " Csą           | g. Pressure                              |  |
|  |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
| * Choke Size   |                       | 4 Oil                   |                        | 42 Wat                   | er  | <sup>43</sup> Gas             |                                     | " AOF   |                           | "Tes            | t Method                                 |  |
|  |                       |                         |                        | ,                        |   |                               | `                                   |   | ,                         |                 |  |  |
| * I hereby cert  | ify that the          | nles of the O           | il Consers             | vation Divisio           | on have been                              |                               | OIL CO                              | NICEDIA   | TION                      | DIVICI          | ONI                                      |  |
| complied with  | and that the          | information             |                        |                          | OIL CONSERVATION DIVISION                 |                               |                                     |   |                           |                 |  |  |
| best of my kno   | •                     |                         |                        | ,                        |   |                               |                                     |   |                           |                 |  |  |
| Signature:   |                       | Approved by:            |                        |                          |   |                               |                                     |   |                           |                 |  |  |
| Printed Name:  |                       |                         |                        |                          |   | Title: SUPERVISOR DISTRICT #3 |                                     |   |                           |                 |  |  |
| DOLORES DI   | ·····                 | Anneous d D-4           | SUPERVISOR DISTRICT #3 |                          |   |                               |                                     |   |                           |                 |  |  |
| Title: PRODUCTION  | ASSISTA               | NT                      |                        |                          |   | Approved Dat                  | Approved Date:                      |   |                           |                 |  |  |
| Date: Phone  |                       |                         |                        |                          |   | JAN 1 2 1996                  |                                     |   |                           |                 |  |  |
| 1 JANUARY, 1996 (505) 326-9700  To If this is a change of operator fill in the OGRID number and name of the previous operator                            |                       |                         |                        |                          |   |                               |                                     |   |                           |                 |  |  |
| 21281 SOUTH  | LAND ROYA             | LTY COMPA               | NΥ                     | mannoet and              | name of the previo                        |                               |                                     |   |                           |                 |  |  |
| Previous Operator Signature  |                       |                         |                        |                          |   | Printed Name                  | Printed Name Title Date             |   |                           |                 |  |  |
| Signature:   | Signature: Charo Clay |                         |                        |                          |   |                               |                                     | DOLORES DIAZ PRODUCTION ASSISTANT 1 JANUARY, 1996 |                           |                 |  |  |
| ı  |                       | U                       |                        |                          |   |                               |                                     |   |                           |                 |  |  |