

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

**September 15, 1954**      **Aztec, New Mex.**  
 (Date) (Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**W. P. Carr**

**Sutton Pooled Unit**

(Company or Operator)

(Lease)

**Greer-Smith Drlg. Co**

Well No. **1** in the **NW**  $\frac{1}{4}$  **NW**  $\frac{1}{4}$  of Sec. **18**

(Contractor)

**San Juan**

T. **30N**, R. **11W**, NMPM, **Aztec Pictured Cliff** Pool, County.

The Dates of this work were as follows: **August 8, 1954-August 18-August 22-August 24, 1954**

Notice of intention to do the work ~~(was)~~ (was not) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_,  
 (Cross out incorrect words)  
 and approval of the proposed plan ~~(was)~~ (was not) obtained.

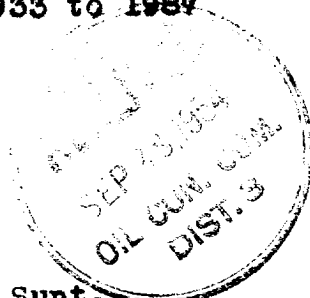
**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

**August 8, 1954- Set 67 ft. 10 $\frac{1}{2}$ , 32# casing W/ 50 sx.**

**August 18, 1954-Set 1925 ft. 7" 20# casing W/ 100 sx.**

**August 22, 1954- Tested 7" casing W/ 600 #.**

**August 24, 1954- Shot W/ 160 qts. solid glycerine from 1933 to 1987**



Witnessed by **Cecil Romine** **Benson-Montin** **Production Supt.**  
 (Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**

*Ernest C. Arnold*  
 (Name)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **E. R. Short**

Position **Supt.**

Representing **W. P. Carr**

Address **6700 Forest Lane, Dallas, Tex.**

**Oil and Gas Inspector Dist. #3.** **9-28-54**  
 (Title) (Date)

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