NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion hegins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form 0-128 in triplicate to first 3 copies of form 0-101

| Farmington, New Mexico | | | | January 25, 1960 | | | | | | |
|------------------------|-------------|-------------|------------------|--|---|------------------|---|--|--|--|
| | | | MMISSION | | | (220) | | | | |
| SANTA FE Gentlemen: | - | 1EXICO | | | | | | | | |
| | | notified | that it is our i | ntention to commence th | e Drilling of a well to be | known as | | | | |
| | | | | | or Operator) | | *************************************** | | | |
| D amenton | andh Ca | a that | *** | (Company | or Operator) | : 1 | The suell is | | | |
| | | | | | | | (Unit) The well is | | | |
| | | | | | | | feet from the | | | |
| | | | SECTION LI | | 17 , T 30N Dakota Pool, | | , NMPM. County | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| D | C | B | A | | | | | | | |
| | | 1 | | | | | dil well with | | | |
| E | F | G | H | • | bond is | | | | | |
| | | | | | bond is | | CCCIVEN | | | |
| L | K | J | 7 | Drilling Contractor | To be reported la | ter. | 12- | | | |
| М | N | 0 | P | | | | JAN 2 6 1960 | | | |
| | | | | We intend to complete | this well in the | KotaTormati | DIST. feet | | | |
| Section | en 1.7 | | | | ximate depth of | M.T | 1000 | | | |
| We pr | opose to u | se the fo | llowing strings | of Casing and to cement t | | | | | | |
| Size | of Hole | | Size of Casing | Weight per Foct | New or Second Hand | Depth | Sacks Cement | | | |
| 11-1/4 | 11-1/4" | | 8-5/8* | 22.7 | New | 3001 | 250 neat - circula | | | |
| 7-7/8 | # | _ | 4-1/2* | 9.5 | New | 64001 | 150 sacks AS gel | | | |
| 1-1/4 | | | 7 7 2 | | | | coment followed by | | | |
| If cha | inges in th | e above | plans become | advisable we will notify yo | ou immediately. | | 150 sacks neat. | | | |
| ADD1 | ITIONAL | INFOR | MATION (If | recompletion give full d | etails of proposed plan of | | | | | |
| We pro | pose to | drill | the above | e well with rotar | y tools to an appration will be as i | oximate tota | reaching total | | | |
| depth. | Copie | in of 1 | ceation p | lat are attached. | A copy of any sa | rvey taken 1 | dll be submitted | | | |
| | omple ti | | | | | | | | | |
| Approved. | | | /-: | 26, ₁₉ , 6 0 | Sincerely yours, | | P 1 | | | |
| Except as | follows: | | | | Pan American ORIGI | Petrolem | erperation | | | |
| | | | | e de la companya de l | By R. | M. Bauer, Jr. | | | | |
| | | i en pare | | | n to America Was | | | | | |
| | OIL C | CONSER | VATION CON | MISSION | | ommunications re | | | | |
| By Emery C Center | | | | (m) | Name Pan American Petroleum Corporation | | | | | |
| ву | aure | | LATE TO | .tt | Address Box 487. | Farmington. | N. N. Attns I. O. | | | |

| 1 | OIL CONSERV | ATION COMMI | SSION | | |
|---|-------------------|--------------|--------|--|--|
| | AZTEC D | STRICT OFFIC | Œ | | |
| | No. Copies Re | seived 5 | vect 5 | | |
| | DIST | TRIBUTION | | | |
| | | NO: | i. | | |
| | Operator | / / | | | |
| | Santa Fé | 1 | | | |
| | Froration Office | | | | |
| | State Land Office | | | | |
| | U. S. G. S. | 2 | | | |
| | Transporter | | | | |
| | Eila | | V | | |
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NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| Section A. | | | | | De | ite Jani | lary 22 | , 1960 | |
|--|----------|-------------|-------------|--------------|---------|--------------|-------------------------|---------------------|----------------|
| Operator PAN AMERICAN PETROLEUM CORPO | RATION | • | | FARNSWO | RTH | GAS HNIT | Δ | | |
| · · | | | | | | | | WEST | NIA TOL |
| Well No. Unit Letter B Sect Located 990 Feet From THE NORT | H Tino | 1650 |) | rownsn | IP 30 | THE | Kange <u>''</u> EAST | WEST | NMPM Line |
| County SAN JUAN G. L. Elevatio | | | | | | | 320 | | A cres |
| | | | | Pool | | ESIGNAT | | TA | ACIOS |
| 1. Is the Operator the only owner in the dedicat | | | | | | | | | |
| YesNo_X | | | | later. | | | | | |
| 2. If the answer to question one is "no", ha agreement or otherwise? YesNo | | | | | | | nsolidatio | on. Pe | nding |
| 3. If the answer to question two is "no", list | all the | owners | and the | eir respect | tive in | iterests be | | unitiz | ation |
| Owner | | | | | | scription | ····· | TOTAL . | |
| | | | | | | · • | . /0 | U4, U | 11 |
| Pan American Petroleum Corporation | | | | and NE/ | | | | | (10) |
| Plymouth Oil Company | | | NW/4 | NW/4 an | d S/ | 2 NW/4 | Section | N-3 6 | 1000 |
| | | | | | | | | | |
| | | | | | | | 101L | CON. | COM. |
| | | | | LM PLAT | | | ۷, ۱۳۵0 | | ³ / |
| Section B. | Note | : All di | stances | must be f | rom of | uter bound | aries of | ction | |
| | | | - | 1/4 Cor | | | | 1 | 1 |
| This is to certify that the information | ! | | | , | | 90 | | ' | 1] |
| in Section A above is true and complete | | | | | | | _ | | 1 |
| to the best of my knowledge and belief. | | T | | -, | 1 | - '- I | 1650' | 7 | |
| Pan American Petroleum Corporation | 1 | 1 | | ı | | , 6 - | 1000 | 1 | H |
| | | 1 | | | | 1 | 1 | l | '] |
| R. M. Bauer, Jr. KMBauer J. | li | + | | 1 | | | e Land | | ıl |
| (Representative) | | 1 | | 1 | | E. B. | Farnsw | orth | Ŋ |
| Box 487, Farmington, New Mexico | | <u> </u> | _ | _1 | _ | _ i_ et | <u>. al.</u> | 1 | 11 |
| (Address) | 1 | 1 | | 1 | | 1 | | 1 [| |
| | | 1 | i | 1 050 | | E | | 1 | |
| | <u> </u> | | | SEC | . 17_ | | | | Ц |
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| NOTE: D3 Al O23 Company has | | | | | | | | | 1 1 |
| NOTE: Plymouth Oil Company has | | 1 | ! | ı | | ' | | 1 | |
| agreed to Pan American drilling | | 1 | | | | <u> </u> | _ | 1 | 4 |
| the unit well on a lease basis | | ! | | + | 1 | 1 | | 1 | |
| prior to execution of unit | | | | ı | | 1 | İ | t | |
| instruments. | | ¥ • | - | -1 | + - | - 1 | | → - - | |
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| AANA | L | | | | | | | | 1 |
| LANCE C | | | | | | | | | 7 |
| A CONTRACTOR OF THE PROPERTY O | 0 380 | 550 990 | 1320 165 | 0 1980 23 10 | 2640 | 2000 180 | 1000 | 500 | 0 |
| | | | Sc | ale 4 inch | es edr | al 1 mile | | | |
| MAT MATERIAL PROPERTY OF THE P | | | | | | | | | |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

(Seal)

Date Surveyed 19 NOVEMBER 1959

Registered Professional Engineer and/or Land Surveyor