

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office New Mexico
Lease No. NE 0443
Unit U. S. Hoover #2

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

O. J. Hoover #3

Farmington, New Mexico April 26, 1960

Well No. 2 is located 650 ft. from N line and 1910 ft. from E line of sec. 15

N 1/4 NE 1/4 Section 15 7-30-N 5-10-W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

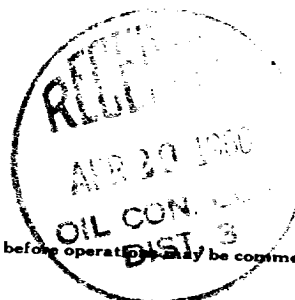
Horseshoe Gallup San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. (To be reported later)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 12-1/4" hole on April 24, 1960 and drilled to 110'. 8-5/8" casing was set at 110' with 80 sacks cement containing 2 percent calcium chloride. Circulated cement. After waiting on cement, tested casing and water shut off with 400 psi for 30 minutes, which held with no indication of pressure drop. Reduced hole to 7-7/8" at 110' and resumed drilling operations.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company PAC AMERICAN Petroleum Corporation

Address P. O. Box 467

Farmington, New Mexico

Attn: L. D. Speer, Jr.

By _____

Title Area Engineer