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| SANTA FE        |            |      |           | 1 |  |
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| LAND OFFICE     |            |      |           | 1 |  |
| TRANSPORTER     | OIL<br>GAS | /    |           |   |  |
| PRORATION DEFI  | E          |      |           | 1 |  |
| OPERATOR        |            | 2    | -         |   |  |
|                 |            |      |           | _ |  |
| Company or      | Operat     | or   | Southw    | N |  |
| Unit Letter     | )          | (    | Section 8 |   |  |
| Pool            | Bas        | in D | akota     |   |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CATE OF COURT LANCE AND AUTHORIZATION

| TRANSPORTER OIL   | ,            |             | 1                    |                |   |                    |             | NATURAL GA                 | ,                    |                  |
|---|--------------|-------------|----------------------|----------------|---|--------------------|-------------|----------------------------|----------------------|------------------|
| PRORATION OFFICE  |              |             | 1                    | JIKAT          | 13PUR   | I UIL              | AND         | NATURAL GA                 | .3                   |                  |
| OPERATOR  | 2            |             | FILE THE O           | RIGINAL        | AND 4 C   | OPIES              | WITH TH     | HE APPROPRIATE             | OFFICE               | l w 11 37        |
| Company or Operator  Seuthwest Preduction Cempany         |              |             |                      |                |   |                    | Glenn Swire |                            | Well No.             |                  |
| Unit Letter   | N S          | ection<br>8 | Township 30N         | Township Range |   |                    |             | County San Juan            |                      |                  |
| Pool Ba   | sin Da       | kota        |                      |                |   |                    |             | Kind of Lease (State       | , Fed, Fee) Fee      |                  |
| If well produces oil or condensate give location of tanks |              |             |                      |                | Section<br>8  | Township Range 11W |             |                            |                      |                  |
| Authorized transp   | orter of oil | orc         | condensate X         |                |   | Addres             | s (give a   | ddress to which approv     | ed copy of this for  | n is to be sent) |
| Plateau R   | efinin       | g, Inc      | <b>:•</b>            |                |   | P. 0               | . Box       | 567, Bloomfie              | 1d, N. M.            |                  |
|   |              |             | Is Gas A             | ctually (      | Connecte  | d? Y               | es          | _No                        |                      |                  |
| Authorized transp   | orter of ca  | sing head   | gas or dry gas       | Date           | e Con-<br>ted                                       | Addres             | s (give a   | ddress to which approv     | ed copy of this form | n is to be sent) |
| If gas is not being                                       | g sold, giv  | e reasons   | and also explain its | present di     | sposition:  | <u>'</u>           |             |                            |                      |                  |
|   |              | nange in T  | REASC                | e)<br>Gas      |   | Chan               |             | proper box) nership below) |                      |                  |
| Remarks   |              |             |                      |                | de Oil C  | 20.00              | tion Com    | nmission have been c       | RECE                 | VED              |
| The undersigne  | d certifie   |             |                      |                |   | MURTY              | non Con     | , 19 <b>63</b> .           | Joir cov             |                  |
|   | 011 C0       |             | this the 29th        |                |   | Ву                 |             | 0-1                        | ginal signed by      | $\rightarrow /-$ |
| Approved by   |              |             | by W. B. Smi         |                |   | Title              |             | Car                        | I W. Smith           |                  |
|   |              | 74-1820A    |                      |                |   | _                  |             | perintendent               |                      |                  |
| Title<br>•DEPL  | ITY OIL      | & GAS       | INSPECTOR DIST       | . NO. 3        |   | Comp               | Se          | outhwest Produ             |                      | n <b>y</b>       |
| Date JAN  | 2919         | <b>6</b> 3  |                      |                | Address 234 Petr. Club Plaza Farmington, New Mexico |                    |             |                            |                      |                  |