| Form a | pproved. | |
|--------|------------------------|------------|
| Budget | pproved. Bureau No. | 42-R359.4. |

| (April 1952) | | | | |
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Form 9-331 b

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Indian Agency | - No | ve j | 5 | _/ |
|---------------|------|-------------|----------|----|
| Allottee | | | | |
| Lasas Na & & | | | | |



SUNDRY NOTICES AND REPORTS ON WELLS

| | | 1 |
|---|--|---------|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF. | |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | รยสงไฮง |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF ALTERING CASING | WEX C |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING. | 11 | |
| NOTICE OF INTENTION TO ABANDON WELL | il i | |
| | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

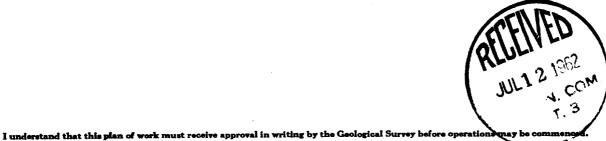
| | | | June-2 | 15, | 1 | 62- |
|--------------------------|------------|-------------------------|--------------|--|------------|-----|
| Such Well No is loca | itedft. | from ${N \atop S}$ line | and 550 | ft. from $\left\{egin{array}{c} \mathbf{I} \\ \mathbf{W} \end{array}\right\}$ li | ine of sec | 15 |
| NA NO. Sec. M. Sec. No.) | | (Rante) | -Ne Ne Pelde | idian) | | |
| - Vildent (Field) | - See Jugg | nty or Subdivision) | | lion Marian | erritory) | - |

The elevation of the derrick floor above sea level is 52.70 ft. a. L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, comenting points, and all other important proposed work)

I will set a plug from 795 to 925 by pumping 15 sacks of quaent. I will set a plug from surface to 100° by pumping 10 sacks and placing the dry hole marker in the surface easing.



| Company Bash Filling Co. | |
|---|--------------------|
| Address 190 Ball Avo. | William G. Bush |
| Grand Junction, Selerade | By #1111am G. Rush |
| *************************************** | Title Comer |

