District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NW 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

5 Copies

| PO Box 2088. Santa   | ☐ AMMENDED REPORT                    |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
|--|--------------------------------------|---|-----------|-----------------------------------|--|----------------------|---------------|------------------------|------------------------|----------------------------------|--------------------------|--------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION 7 Operator Name and Address |                                      |   |           |                                   |  |                      |               |                        | OGRID Number           |                                  |                          |                    |  |
| Burlington Resources Oil & Gas   |                                      |   |           |                                   |  |                      |               |                        | 14538                  |                                  |                          |                    |  |
| PO Box 4289<br>Farmington, NM 87499                                    |                                      |   |           |                                   |  |                      |               |                        | Reason for Filing Code |                                  |                          |                    |  |
| rarm   | co - 7                               |   |           |                                   |  | '/11/9 <del>0</del>  | Ę             |                        |                        |                                  |                          |                    |  |
|  | Name<br>RDE (PRORATED                |   |           |                                   | Pool Code<br>72319                     |                      |               |                        |                        |                                  |                          |                    |  |
|  | AS                                   |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
| Property Code<br>007451  |                                      |   |           |                                   | Property Name SAN JUAN                 |                      |               | Well Number<br>#1 _    |                        |                                  |                          |                    |  |
|  |                                      |   |           |                                   |  |                      |               |                        |                        |                                  | <b>1</b> -               |                    |  |
|  | ce Locatio                           |   | T =       |                                   | 1                                      | I                    | I v an au     | <del> </del>           | <del></del>            |                                  | <del></del>              |                    |  |
| UI or lot no.<br>M   | Section 11                           | Township<br>030N                          | Range     | e<br>10W                          | Lot.Idn                                | Feet from the 1080   | North South L | Feet from the 1190     |                        | East                             | West Line<br>W           | County<br>SAN JUAN |  |
| 11 Bottom  | Hole Loca                            | tion                                      | 1.        |                                   | · · ·                                  | 1                    | 1             |                        |                        | <u> </u>                         |                          |                    |  |
| UI or lot no.  | Section                              | Township                                  | Range     | e                                 | Lot.Idn                                | Feet from the        | North South L | outh Line Feet from th |                        | East                             | West Line                | County             |  |
|  |                                      |   |           |                                   |  |                      |               |                        | 120 F.M =              |                                  | <del></del>              |                    |  |
| <sup>12</sup> Lse Code   |                                      | Producing Method Co                       | ode       | <sup>14</sup> Gas Connection Date |  | C-129 Permit Number  |               | ° C-129 E              | C-129 Effective Da     |                                  | te C-129 Expiration Date |                    |  |
| III 0'1  | 1.C. T.                              |   |           |                                   |  |                      |               |                        | · <del></del>          |                                  | L                        |                    |  |
|  | d Gas Tran                           | Transp                                    | 20 1      | POD : O/G :: POD ULSTR Location   |  |                      |               |                        |                        |                                  |                          |                    |  |
| OGRID and Addres   |                                      |   |           |                                   |  |                      |               |                        |                        | and Description M=11-TC3CN=R010W |                          |                    |  |
| 7057 SE PANO FIELD SERVI<br>PON 1493<br>NO PANO, NA 79978              |                                      |   |           |                                   |  |                      |               | G.                     | G                      |                                  | M-II-TUSUN-RUIUW         |                    |  |
|  |                                      |   |           |                                   | 105                                    | 77.70                |               |                        |                        |                                  | 11 m00                   | 6y D010H           |  |
| 9018   Sight Endustries   1764 (S. Bay 64   4ach.catha, MM 67401       |                                      |   |           | 1853                              |  | 3110                 |               | 0                      |                        | ] M-                             | 11-TU3                   | CN-R010W           |  |
|  |                                      |   |           |                                   |  | 1 1                  |               |                        |                        |                                  |                          |                    |  |
|  |                                      |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
|  |                                      |   |           |                                   |  | 5 (                  | i e           |                        |                        | ļ                                |                          |                    |  |
|  |                                      |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
|  |                                      |   |           |                                   | <u></u>                                | هنگارک ایک ایسان این | 1<br>494 1. 1 | Hit I                  |                        |                                  | -                        |                    |  |
| IV. Produ  | iced Water                           | POD                                       | ·         | <del></del>                       | 34 POD                                 | III CTD I            | a action and  | LIXwa                  | rintion                |                                  |                          |                    |  |
|  | → POD ULSTR Location and Description |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
| V. Well C  |                                      |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
| Spu  | ıd Date                              | * Rea                                     | ady Date  | <sup>27</sup> TD                  |  |                      | ** PBTD       |                        |                        | Perforations                     |                          |                    |  |
|  | Hole Size                            | oing Size                                 | 7         |                                   |  | <u> </u>             | ** Sacks Cer  | ment                   |                        |                                  |                          |                    |  |
|  |                                      |   |           |                                   | 5 ** * * * * * * * * * * * * * * * * * |                      |               |                        |                        |                                  |                          |                    |  |
|  |                                      |   |           |                                   |  |                      |               |                        |                        |                                  |                          | <del></del>        |  |
|  |                                      |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
|  |                                      |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
|  |                                      |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
|  |                                      |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
| VI Well  | Test Data                            | I   |           |                                   |  |                      |               |                        |                        |                                  | -                        |                    |  |
| " Date New O   |                                      | Gas Delivery Date                         | e         | ³∘ Test D                         | ate                                    | " Test Length        |               | "Tbg. Pro              | essure                 |                                  | Csg. Pi                  | ressure            |  |
|  |                                      |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
| * Choke Size   | 45 Choke Size 55 Oil                 |   |           | 42 Water                          |  | 43 Gas               |               | 14 AOF                 | AOF                    |                                  | * Test Method            |                    |  |
| 46.1 h   | :6. 11 -1 11 1                       | of the Oil Concern                        | otion Die | uining box                        | o hood consulted                       | <u> </u>             | 0.77 0.07     |                        |                        |                                  | <u> </u>                 |                    |  |
| with and that the  | he information g                     | of the Oil Conserv<br>ven above is true a |           |                                   |  |                      | OIL CO        | NSERV                  | /ATIOI                 | N D                              | IVISIO                   | N                  |  |
| knowledge and  | -                                    |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
| Signature:   | How ale                              | 8   |           |                                   |  | Approved by:         | Frank         | T. Chav                | vez                    |                                  |                          |                    |  |
| Printed Name:  | Title: District Supervisor           |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
| Dolores Di<br>Title:   | Approved Date: July 11, 1996         |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
| Productio:  Date:  | . pproved Date                       | - July 1                                  |           | -                                 |  |                      | <del></del>   |                        |                        |                                  |                          |                    |  |
| 7/11/96  | ana af                               | fill in the OGRID                         | m1::1-    | Phone (505)                       | 326-9700                               | narata-              |               |                        |                        |                                  |                          |                    |  |
| 14538 Meridian   | '                                    |   |           |                                   |  |                      |               |                        |                        |                                  |                          |                    |  |
| Pr<br>Signature:   | Printed Name Title                   |   |           |                                   |  | Date                 |               |                        |                        |                                  |                          |                    |  |
|  | Dolores Diaz                         | Associate                                 |           | 7.11                              |  |                      |               |                        |                        |                                  |                          |                    |  |