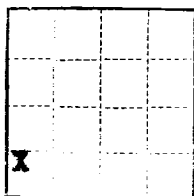


(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **New Mexico**  
Lease No. **NM 04443**  
Unit **O. J. Hoover "B"**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<b>X</b>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**O. J. Hoover "B"**

**Farmington, New Mexico January 7, 1959**

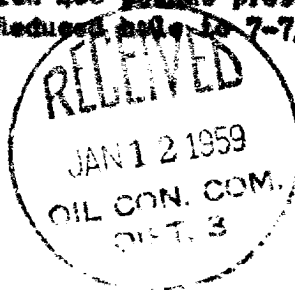
Well No. **6** is located **460** ft. from **S** line and **640** ft. from **W** line of sec. **11**  
**3/4** of Section 11 **T-30-N** **R-16-W** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Horseshoe-Gallup** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5401** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**O. J. Hoover "B" Well No. 6 was spudded on December 30, 1958, and on December 31, 1958, 8-5/8" casing was set at 215' with 160 sacks of cement. After waiting on cement, casing and water shut-off were tested with 400 pounds pressure for 30 minutes, which held with no drop in pressure. Reduced hole to 7-7/8" at 215' and resumed drilling operations.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**

Address **Box 487**  
**Farmington, New Mexico**

ORIGINAL SIGNED BY  
**L. O. Speer, Jr.**

By \_\_\_\_\_

Title **Field Superintendent**