## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## OIL CONSERVATION DIVISION

State of New Mexico

Energy, Minerals & Natural Resources Department

P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

| PO Box 2088, Santa Fe, N. I.   |   | R AI                                    | LOWAE                      | BLE ANI               | э ант    | HORIZ/                        | ATION T     | O TRANSPO         | DT   | AMENDED REPO                 |  |
|--|---|---|----------------------------|-----------------------|----------|-------------------------------|-------------|-------------------|--|------------------------------|--|
| Operator name and address  |   |   |                            |                       |          | TO TRANSPOR                   |             |                   | 2  | OGRID Number                 |  |
| PLAYA Minerals & Energy, In<br>650 North Sam Houston Pkwy<br>Suite 500<br>Houston, Texas 77060 |   |   |                            |                       |          |                               |             | 171052            |  |                              |  |
|  |   |   |                            |                       |          | СН                            |             |                   | Reason for Filing Code - Effective September 1, 1999 |                              |  |
| 4<br>API Number  |   |   |                            |                       |          | ame                           |             | <u> </u>          | Pool Code  |                              |  |
| 30-045-09632<br>Property Code  |   | Horseshoe<br>*                          |                            |                       |          |                               |             | 32870             |  |                              |  |
|  | Location  | Property Name<br>Northeast Hogback Unit |                            |                       |          |                               |             | Well Number<br>38 |  |                              |  |
| UL or lot no. Section M 11   | Township Ra   | ange<br>6W                              |                            |                       |          | North/South Line<br>South     |             | Feet from the 860 | East/West lin West                                   | e County<br>San Juar         |  |
| UL or lot no. Section  |   | inge                                    | Lot ldn                    | Feet fro              | m the    | North/S                       | outh Line   | Feet from the     | East/West lin  | e County                     |  |
| F  | cing Method Code  | 4 Gas                                   | Connection                 | n Dat 15 (            | C-129 P€ | rmit Num                      | ber 16      | C-129 Effective   | Date 17  | C-129 Expiration D           |  |
| I. Oil and Gas Trans 18 Transporter OGRID  | porters  19 Transporter Name and Address                              |   |                            |                       | 20       | 20 POD 21 O/G                 |             | 22                | 22 POD ULSTR Location and Description                |                              |  |
|  | ant Industries, In  |   |                            |                       | 076      | 0764810 O                     |             |                   | and Descrip  | tion                         |  |
| . 14 1   |   |   |                            |                       |          |                               |             |                   |  |                              |  |
| ***  |   |   |                            |                       |          |                               |             |                   |  |                              |  |
|  |   |   |                            |                       |          |                               |             |                   |  |                              |  |
|  |   |   |                            |                       | **       |                               |             |                   |  |                              |  |
| 4.   |   |   |                            |                       |          |                               |             |                   | NOV 1 2  | <u>सहस्रह्म</u><br>स्ट्रिक्ट |  |
|  |   |   |                            |                       |          | CIE COBL DEV.                 |             |                   | EDIY   |                              |  |
| . Produced Water   |   |   |                            |                       | 24 POD   | ULSTRL                        | ocation and | Description       | sickling s   | 5)                           |  |
| 0764850<br>Well Completion D   | ata   |   |                            |                       | ••       | ****                          |             |                   |  |                              |  |
| 25 Spud Date   |   | 26 Ready Date                           |                            |                       | 27 TD    |                               | 28 PBTD     |                   | 29 Perforations                                      |                              |  |
| 30 Hole Size   |   | 31 (                                    | lasing & To                | ubing Size            |          |                               | 32 Depth S  | set               | 33 Sa  | cks Cement                   |  |
|  |   |   |                            |                       |          |                               |             |                   |  |                              |  |
| Well Test Data   |   |   |                            |                       |          |                               |             |                   |  |                              |  |
| 34 Date New Oil  |   |   | 36 Test Date               |                       |          | 37 Test Length                |             | 38 Tb             | g. Pressure  | 39 Csg. Pressur              |  |
| 40 Choke Size  | O Choke Size 41 Cul ereby certify that the ride Soft the Oil Conserva |   | 42 Water                   |                       |          | 43 Gas                        |             | 44                | AOF  | 45 Test Method               |  |
| r hereby certify that the riplied with and that the inbest of my knowledge and nature:         | formation given about   | e is tr                                 | n Division I<br>ue and com | have been<br>plete to | Appro    | oved by:                      | OIL C       | ONSERVATION       |  |                              |  |
| John N. Ehrman   |   |   |                            |                       |          | Title: SUPERVISOR DISTRICT #8 |             |                   |  |                              |  |
| e: President   |   |   |                            |                       |          | Approval Date: #10V 1 2 1999  |             |                   |  |                              |  |
| 1/11/8/9   | Phone ator fill in the OGRI   | (7                                      | '13) 223-                  | 5600                  |          |                               |             | <u></u>           |  |                              |  |

\_\_\_\_Irene Martinez

Engineering Technician

October 25, 1999