

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                                                                                                                     |                       |                                                                                                  |                                            |                                                                      |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------|---------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                     |                       | 12. COUNTY OR PARISH<br>San Juan                                                                 |                                            | 13. STATE<br>New Mexico                                              |                                 |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other <input type="checkbox"/>                                  |                       | 14. PERMIT NO.<br>Mr. P.T. McGrath                                                               |                                            | DATE ISSUED<br>3-1-68                                                |                                 |
| 2. NAME OF OPERATOR<br>Sinclair Oil & Gas Company                                                                                                                                                                                                                                   |                       | U. S. GEOLOGICAL SURVEY<br>FARMINGTON, N. M.                                                     |                                            | 5. LEASE DESIGNATION AND SERIAL NO.<br>M 0546                        |                                 |
| 3. ADDRESS OF OPERATOR<br>801 Lincoln Tower Building, Denver, Colorado 80203                                                                                                                                                                                                        |                       |                                                                                                  |                                            | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>None                         |                                 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1090' from the South Line and 990' from the West Line, Sec. 12-30N-13W, San Juan County, New Mexico.<br>At top prod. interval reported below Same<br>At total depth Same |                       |                                                                                                  |                                            | 7. UNIT AGREEMENT NAME<br>None                                       |                                 |
|                                                                                                                                                                                                                                                                                     |                       |                                                                                                  |                                            | 8. FARM OR LEASE NAME<br>Maddox WM Federal                           |                                 |
|                                                                                                                                                                                                                                                                                     |                       |                                                                                                  |                                            | 9. WELL NO.<br>2                                                     |                                 |
|                                                                                                                                                                                                                                                                                     |                       |                                                                                                  |                                            | 10. FIELD AND POOL, OR WILDCAT<br>Basin Dakota                       |                                 |
|                                                                                                                                                                                                                                                                                     |                       |                                                                                                  |                                            | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec. 12-30N-13W |                                 |
| 15. DATE SPUNDED<br>3-9-68                                                                                                                                                                                                                                                          |                       | 16. DATE T.D. REACHED<br>3-22-68                                                                 |                                            | 17. DATE COMPL. (Ready to prod.)<br>4-21-68                          |                                 |
| 18. ELEVATIONS (DF, REB, ST, GR, ETC.)*<br>5846' GL                                                                                                                                                                                                                                 |                       | 19. ELEV. CASINGHEAD<br>5846' GL                                                                 |                                            |                                                                      |                                 |
| 20. TOTAL DEPTH, MD & TVD<br>6540'                                                                                                                                                                                                                                                  |                       | 21. PLUG, BACK T.D., MD & TVD<br>6596'                                                           |                                            | 22. IF MULTIPLE COMPL., HOW MANY*<br>None                            |                                 |
| 23. INTERVALS DRILLED BY<br>Rotary Tools<br>0-5840'                                                                                                                                                                                                                                 |                       | Cable Tools<br>None                                                                              |                                            |                                                                      |                                 |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>Graneros 5424-84 & 5490-96<br>Dakota 5504-85 & 5565-82                                                                                                                                             |                       | Top 5424'<br>Bottom 5582'                                                                        |                                            | 25. WAS DIRECTIONAL SURVEY MADE<br>No                                |                                 |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>I-PS, Density Log, Correlation Log, Cnt. Bond Log                                                                                                                                                                                           |                       |                                                                                                  |                                            | 27. WAS WELL CORED<br>No                                             |                                 |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                  |                       |                                                                                                  |                                            |                                                                      |                                 |
| CASING SIZE                                                                                                                                                                                                                                                                         | WEIGHT, LB./FT.       | DEPTH SET (MD)                                                                                   | HOLE SIZE                                  | CEMENTING RECORD                                                     | AMOUNT PULLED                   |
| 8-5/8" OD                                                                                                                                                                                                                                                                           | 24#                   | 378                                                                                              | 12-1/4"                                    | 280 SX.                                                              | None                            |
| 4-1/2" OD                                                                                                                                                                                                                                                                           | 10.5#                 | 5539'                                                                                            | 7-7/8"                                     | Lat Stage 400 SX.<br>End Stage 550 SX.                               | None                            |
| 29. LINER RECORD                                                                                                                                                                                                                                                                    |                       |                                                                                                  |                                            |                                                                      |                                 |
| SIZE                                                                                                                                                                                                                                                                                | TOP (MD)              | BOTTOM (MD)                                                                                      | SCREEN (MD)                                | SIZE                                                                 | DEPTH SET (MD)                  |
| None                                                                                                                                                                                                                                                                                |                       |                                                                                                  |                                            | 2-3/8"                                                               | 5402                            |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                   |                       |                                                                                                  |                                            |                                                                      |                                 |
| SIZE                                                                                                                                                                                                                                                                                | TOP (MD)              | BOTTOM (MD)                                                                                      | SCREEN (MD)                                | SIZE                                                                 | DEPTH SET (MD)                  |
| None                                                                                                                                                                                                                                                                                |                       |                                                                                                  |                                            | 2-3/8"                                                               | 5402                            |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                                                                  |                       |                                                                                                  |                                            |                                                                      |                                 |
| Graneros: 5424-84' w/4/ft & 5490-96' w/2/ft                                                                                                                                                                                                                                         |                       |                                                                                                  | ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                                                                      |                                 |
| Dakota: 5504-85' & 5565-82' w/2/ft.                                                                                                                                                                                                                                                 |                       |                                                                                                  | DEPTH INTERVAL (MD)                        |                                                                      |                                 |
|                                                                                                                                                                                                                                                                                     |                       |                                                                                                  | AMOUNT AND KIND OF MATERIAL USED           |                                                                      |                                 |
|                                                                                                                                                                                                                                                                                     |                       |                                                                                                  | 20000# Sand, 25,000 gal. KCl wtr.          |                                                                      |                                 |
|                                                                                                                                                                                                                                                                                     |                       |                                                                                                  | 60000# Sand, 65,000 gal. KCl wtr.          |                                                                      |                                 |
|                                                                                                                                                                                                                                                                                     |                       |                                                                                                  | 15000# Sand, 15,000 gal. KCl wtr.          |                                                                      |                                 |
| 33.* PRODUCTION                                                                                                                                                                                                                                                                     |                       |                                                                                                  |                                            |                                                                      |                                 |
| DATE FIRST PRODUCTION<br>None                                                                                                                                                                                                                                                       |                       | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>SI waiting on connection |                                            | WELL STATUS (Producing or shut-in)<br>SI waiting on conn.            |                                 |
| DATE OF TEST<br>4-21-68                                                                                                                                                                                                                                                             | HOURS TESTED<br>24    | CHOKE SIZE<br>3/4                                                                                | PROD'N. FOR TEST PERIOD<br>None            | OIL—BBL.<br>None                                                     | GAS—MCF.<br>2175 MCFPG          |
| WATER—BBL.<br>None                                                                                                                                                                                                                                                                  | GAS—OIL RATIO<br>None | FLOW. TUBING PRESS.<br>150#                                                                      | CASING PRESSURE<br>600#                    | CALCULATED 24-HOUR RATE<br>None                                      | OIL GRAVITY-API (CORR.)<br>None |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>SI waiting on connection will be sold to El Paso Natural Gas Co.                                                                                                                                                      |                       |                                                                                                  |                                            |                                                                      |                                 |
| 35. LIST OF ATTACHMENTS<br>2—each log listed in No. 26, 3 each No. 27 summary of porous zone                                                                                                                                                                                        |                       |                                                                                                  |                                            |                                                                      |                                 |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.                                                                                                                                                  |                       |                                                                                                  |                                            |                                                                      |                                 |
| SIGNED<br>M E Brown                                                                                                                                                                                                                                                                 |                       | TITLE<br>Chief Office Clerk                                                                      |                                            | DATE<br>2-14-67                                                      |                                 |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

CORRECTED REPORT - To include perforating and treating 6544-6582 which was omitted from Form 9-330 dated 6/1/65

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 83, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29: "Sacks Cement":** Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| 37. SUMMARY OF POROUS ZONES:<br>SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF: CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING<br>DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES |     |        | 38. GEOLOGIC MARKERS        |      |             |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-----------------------------|------|-------------|------------------|
| FORMATION                                                                                                                                                                                                                                             | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME | MEAS. DEPTH | TRUE VERT. DEPTH |
|                                                                                                                                                                                                                                                       |     |        |                             |      |             |                  |