



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **37-081299**
Unit **Northeast Hogback Unit**
Unit No. **14-08-001-6674**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	(see remarks)	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Northeast Hogback Unit

Farmington, New Mexico

June 29, 1961

Well No. **43** is located **660** ft. from **SW** line and **1900** ft. from **EW** line of sec. **11**
SW/4 SE/4 of Section 11 **T-30-N** **R-16-W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Horsehoe Collup **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This is to advise of the change in operator from El Paso Natural Gas Products Company to Pan American Petroleum Corporation and the redesignation of Williams Well No. 1 to Northeast Hogback Unit Well No. 43 due to subsequent joinder in the Northeast Hogback Unit effective 7:00 A.M. July 1, 1961.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**

Address **Box 480**

Farmington, New Mexico

Attn: **L. O. Speer, Jr.**

ORIGINAL SIGNED BY
L. R. TURNER

By _____

Title **Administrative Clerk**