## OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## REQUEST FOR .- (GAS) ALLOWABLE

It is necessary that this form be submitted by the operator before an initial allowable will be assigned to any completed oil or gas well. Form C-110 (Certificate of Compliance and Authorization to Transport Oil) will not be approved until Form C-104 is filed with the Commission. Form C-104 is to be submitted in triplicate to the office to which Form C-101 was sent. Two copies will be retained there and the other submitted to the Proration Office, Hobbs, New Mexico. The allowable will be assigned effective 7:00 a.m. on date of completion, provided completion report is filed during month of completion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 P.B. at 60° Fahrenheit.

| Farmington, New Marrice Place |                      |                     |                    |                         | ₩ <b>arch 7, 1953</b>                 |   |  |
|-------------------------------|----------------------|---------------------|--------------------|-------------------------|---------------------------------------|---|--|
| E ARE HE                      | RERV REC             | DUESTING            | AN ALLOWABLE FOR A | A WELL KNOWN A          | 18.                                   |   |  |
|                               |                      |                     |                    |                         |                                       |   |  |
| Celhi Ci                      | l Corper<br>ompany c | ration<br>or Operat | or Lease           | ₩ ≛ Well No             | o. 1-18 in S.W. 1/4_                  | Territoria de la constanta de |  |
| ection_                       | <u>u</u> ;           | T. 30,              | R. 9 , N.M.I       | M.Blanco-Lai            | late Pool _ San Just                  | Count   |  |
| lease in                      | dicate l             | ocation:            | Elevation 6076     | <b>L</b> Spudded_       | 8/20/52 Completed_                    | 10/2/52   |  |
|                               | <u> </u>             | 1                   | Total Depth 537    | <b>2</b> r              | ?•B•                                  |   |  |
|                               |                      |                     | Top Mas Pay        | 14505 1                 | Top Water Pay 201                     | <b>10</b> .   |  |
|                               |                      | <u> </u>            | Initial Producti   | lon Test: Pump          | Flow 5115 MG                          | GAS PER DA  |  |
|                               |                      |                     |                    |                         | Hrs                                   |   |  |
|                               | 7 9                  |                     |                    |                         | prover, meter run):                   |   |  |
|                               |                      |                     |                    |                         | 24                                    |   |  |
|                               |                      |                     |                    |                         |                                       |   |  |
| 20° ×                         |                      |                     |                    |                         | @ <b>1709</b>                         |   |  |
| 1650                          | 31                   |                     | Pressures: Tubi    | .ng                     | Casing1050                            | )   |  |
| 107                           | <b>,</b> ,           |                     | Gas/Oil Ratio      |                         | Gravity                               |   |  |
|                               | i                    |                     |                    | Casing Pe               | erforations:                          |   |  |
| nit let                       | ter:                 |                     |                    |                         | · · · · · · · · · · · · · · · · · · · | <del></del>   |  |
|                               |                      |                     | Acid Record:       |                         | Show of Oil, Gas                      | and water   |  |
| sing & (                      | Cementin             | g Record            | Gals               | to                      | S/                                    |   |  |
|                               |                      | Sax                 | Gals               |                         |                                       |   |  |
| Size                          | Feet                 | Jax                 | Gals               |                         |                                       | TIALD Z   |  |
| 13-3/4                        | 172                  | 175                 | Shooting Record.   |                         | S/                                    |   |  |
|                               | -,-                  |                     | 1755 Ots 460       |                         | S/MAR                                 | 9 3   |  |
| 70                            | 4523                 | 390                 | Qts                | to                      |                                       | <del>oN. COM⊢</del>   |  |
|                               | <b>A</b> -           |                     | Qts                | to                      |                                       | 1811.8  |  |
| 2"                            | 4709                 | _                   |                    |                         |                                       |   |  |
|                               |                      |                     | Natural Producti   | on Test:                | Pumping                               | Towin   |  |
|                               |                      |                     | Test after acid    | or shot:                | Pumping                               | Flowin  |  |
| ease in                       | dicate b             | elow For            | mation Tops(in con | n <b>forma</b> nce with | n geographical sectio                 | on of state   |  |
|                               | S                    | Southeast           | ern New Mexico     |                         | Northwestern New                      | Mexico  |  |
| Anhy                          |                      |                     | T. Devonian        |                         | T. Ojo Alamo                          |   |  |
| Salt                          |                      |                     |                    |                         | T. Kirtland-France                    | HE 1705   |  |
| Salt _                        |                      |                     |                    |                         |                                       |   |  |
| Yates                         |                      |                     |                    |                         | T. Pictured Cliffs                    | 2815<br>45 <b>05</b>  |  |
| 7 Rivers                      |                      |                     |                    |                         |                                       | 4690  |  |
| Queen                         |                      |                     |                    |                         | T. Wenefee                            | r' > 20   |  |
| GrayburgSan Andres            |                      |                     |                    |                         |                                       |   |  |
| Glorieta                      |                      |                     |                    |                         | T. Dakota                             |   |  |
| Drinkard                      |                      | T                   |                    |                         |                                       |   |  |
|                               |                      | -                   |                    |                         | T. Penn                               |   |  |
| Abo                           |                      |                     |                    | Т.                      |                                       |   |  |
| Penn _                        |                      |                     | _ T                |                         | T•                                    |   |  |
| Miss                          |                      |                     | T                  |                         | т.                                    |   |  |

| Date first of the property gas to pipe line: 2/28/53    |
|---|
| Pipe line taking oil or gas: Southern Union Gas Company |
| Remarks:  |
|   |
| Delhi Oil Corporation                                   |
| Company or Operator                                     |
| By: Manuel  |
| J. B. Howell  |
| Position: Superintendent                                |
| Send communications regarding well to:                  |
| Name: Delhi Gil Corporation                             |
| Address: Box 1175 - Farmington, New *exice              |
| APPROVED 3-9,1953                                       |
| OIL CONSERVATION COMMISSION                             |
| By: Gruery C anold                                      |
| Title: Oil and Gas Inspector Dist. #3                   |

|                     | TRICT OFFICE     | SION |  |  |  |  |  |
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| Santa Fe            |                  |      |  |  |  |  |  |
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| State Land Office   |                  |      |  |  |  |  |  |
| U. S. G. S.         | -                | -    |  |  |  |  |  |
| Transporter         |                  | u-   |  |  |  |  |  |
| File                |                  | -    |  |  |  |  |  |
|                     | 1                | 1    |  |  |  |  |  |