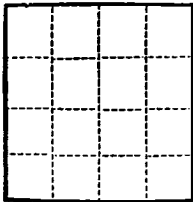


(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **078336**
Unit **W/2 Section 11**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 20, 1962

Florence
Well No. **11** is located **1430** ft. from **S** line and **990** ft. from **W** line of sec. **11**
SW/4 Section 11 **T-38-N** **R-4-W** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Blanco - Manoverde **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6076** ft. **G. L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Kill well with water. PCH with tubing and packer. Run retrievable bridge plug set at approximately 3500'. Use retrievable packer to locate and isolate holes in casing. Squeeze holes with approximately 500-550 sacks inner cement. Drill out cement and test squeeze to 1000 psi. Retrieve bridging plug and install production equipment without packer and place well on production.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Dalbi-Taylor Oil Corporation**
Address **P. O. Drawer 1190**
Farmington, New Mexico
Original signed
by **E. W. Guynn**
By **E. W. Guynn**
Title **District Engineer**