



USGS-6
File-1

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **121-024158**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	Completing X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 7, 1957

Well No. **Blanco 30-12**
3-10 is located **1510** ft. from **S** line and **990** ft. from **W** line of sec. **10**

NW/4 SW/4 **10** **30N** **12W** **RPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Wildcat - Fruitland **San Juan** **New Mexico**
(County or Subdivision) (State or Territory)

ungr. ground
The elevation of the ~~domination~~ above sea level is **5713** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

TD 4568'. PBD 1786'. Perf 5 1/2" cas fr 1754-1774 w/6 SPV. Set Baker full bore pkr @ 1716' and frac Fruitland w/20,550 gals water and 20,000# 20-40 sd w/25 gals Ryflow. BD 1000#. Max 2200#. Min 1000#. Final 2200#. Stdg 750#. IR 62.3 BPM. Well kicked off. Set 1709.41' of 2-3/8" OD J-55 4.7# 8-BD tubing w/perf nipple and Otis closing tool @ 1723.56'. Released rig 12:01 AM 12-28-56 and SI well for gage.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **NORTHWEST PRODUCTION CORP.**

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RAY PHILLIPS

By **Ray Phillips**

Title **Asst. Mgr., Prod. Opr.**

