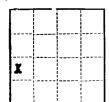
GPO 862040

Form 9-384 a (Feb. 1951)



## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Max Parico |
|-------------|------------|
| ease No.    | 077283     |
| Unit da 🏖   | Aldin "D"  |

SUNDRY NOTICES AND REPORTS ON WELLS

|  | <del> </del>  | l se   |  |
|--|---|--|--|
| NOTICE OF INTE   | ENTION TO DRILL   | X  | SUBSEQUENT REPORT OF WATER SHUT-OFF SUBSEQUENT REPORT OF SHOOTING OR ACCORDING SUBSEQUENT REPORT OF ALTERING CASING  |
| NOTICE OF INTE   | ENTION TO CHANGE PLANS  |  | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING   |
| NOTICE OF INTE   | ENTION TO TEST WATER SI   | 1UT-OFF  | SUBSEQUENT REPORT OF ALTERING CASING 1   |
| NOTICE OF INTE   | ENTION TO RE-DRILL OR R   | EPAIR WELL   | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR   |
| NOTICE OF INTE   | ENTION TO SHOOT OR ACI  | DIZE   | SUBSEQUENT REPORT OF ABANDONMENT   |
| NOTICE OF INTE   | ENTION TO PULL OR ALTER   | CASING   | SUPPLEMENTARY WELL HISTORY   |
| NOTICE OF INTE   | ENTION TO ABANDON WELL  | ••••   | SUBSEQUENT REPORT OF ABANDONMENT SUPPLEMENTARY WELL HISTORY  U. S. GEOT OGICAL NEW MEXICO  |
|  |   |  |  |
|  | (INDICATE A   | OVE BY CHECK MARK N  | ATURE OF REPORT, NOTICE, OR OTHER DATA)  |
| J. X. Aidli  | in wire   |  | Faredagton, New Mexico Parch # 1960  |
|  |   |  |  |
| Well No.   | is located  | 1720 ft. from  | ${\begin{bmatrix} \mathbf{N} \\ \mathbf{S} \end{bmatrix}}$ line and $\begin{bmatrix} 770 \\ \mathbf{M} \end{bmatrix}$ line of sec. $\begin{bmatrix} 10 \\ \mathbf{W} \end{bmatrix}$  |
|  |   |  | (S) (W) (S)  |
| 50/4 01 24   | etion 10  | (Twp.) (R  | ange) (Meridian)   |
|  | nd Sec. No.)  |  | X2   |
| Marsesnoe  | Gallug<br>ield)   | San Juan   | Subdivision) (State or Territory)  |
|  |   |  |  |
| The elevation  |   | DETAIL   | S OF WORK  |
| (State names of ar   | o drill the ab  | ctive sands; show sizes, ing points, and all other than the size of the size o | weights, and lengths of proposed casings; indicate mudding jobs, cementer important proposed work)  proximately 1000 to test and develope  Lil be as indicated upon penetration of Gallup  inpth. Gasing program as follows:   |
| (State names of ar<br>so propose to<br>profestive of<br>pay. Botary  | o drill the ab<br>allup zones.<br>tools will be   | ctive sands; show sizes,<br>ing points, and all oth<br>DVS well to a<br>Stimulation wi   | weights, and lengths of proposed casings; indicate mudding jobs, cementer important proposed work)  proximately 1000 to test and develope  Li be as indicated upon penetration of Gallup  inpth. Gasing program as follows:  |
| (State names of ar<br>### propose to<br>professive O<br>pay. Botary<br>Sise  | o drill the ab<br>ballup zones.<br>tools will be  | ctive sands; show sizes,<br>ing points, and all oth<br>DVS well to a<br>Stimulation wi   | weights, and lengths of proposed casings; indicate mudding jobs, cement- er important proposed work)  - reximately 1600 to test and develope  - lab as indicated upon penetration of Gallup  - fapth. Gasing program as follows:   |
| (State names of ar<br>se propose to<br>productive of<br>pay. Sotary<br>Sise<br>8->/6*<br>5-1/2*  | to drill the ab<br>callup zones.  tools will be <u>Septio</u> 200'  1600'  costion plate a  | ctive sands; show sizes, ing points, and all oth over well to a stimulation with the total control of the contr | weights, and lengths of proposed casings; indicate mudding jobs, cementer important proposed work)  to test and develope  Like as indicated upon penetration of Gallup  in fauth. Gasing program as follows:  **Example**  **Examp |
| (State names of ar<br>the propose to<br>productive of<br>pay. Rotary<br>Sise<br>8-5/6*<br>5-1/2*<br>Copies of its<br>cospletion of   | to drill the ab<br>wallup zones.  tools will be<br>Forth  200'  1600'  postion plate and well.  | ctive sands; show sizes, ing points and all oth over the control of the control o | weights, and lengths of proposed casings; indicate mudding jobs, cementer important proposed work)  to test and develope  Li be as indicated upon penetration of Gallup  depth. (25ing program as follows:  Emarks  Seat-circulate to surface  6% gel and mest   |
| (State names of ar<br>is propose to<br>productive of<br>pay. Sotary<br>Sist<br>8->/6*<br>5-1/2*<br>Copies of in<br>cospletion of   | to drill the ab<br>wallup zones.  tools will be<br>Forth  200'  1600'  postion plate and well.  | ctive sands; show sizes, ing points, and all other sands to total so again to total sands and to total sands and to total sands are considered. A constitution of the characteristic sands are considered as a sands are considered a | weights, and lengths of proposed casings; indicate mudding jobs, cementer important proposed work.  Translated y 1000 to test and develope  Lil be as indicated upon penetration of Gallup  Legith. Casing program as follows:  ENRAFTA  Seat-circulate to surface  Of any survey taken will be substited upon  Titing by the Geological Survey before operations may be commenced.  MARRY MARRY TO SURVEY TO SURVEY BEFORE THE SURVEY TO SURVEY BEFORE THE SURVEY TO SURVEY BEFORE THE SURVEY B |
| (State names of ar<br>propose to<br>professive of<br>pay. Rotary<br>Size<br>8-5/6*<br>5-1/2*<br>Copies of in<br>completion of<br>Tunderstand to<br>Company   | to drill the ablailup zones.  tools will be South  200  1600  cation plate and well.  | ctive sands; show sizes, ing points, and all other sands to total so again to total sands and to total sands and to total sands are considered. A constitution of the characteristic sands are considered as a sands are considered a | weights, and lengths of proposed casings; indicate mudding jobs, cementer important proposed work)  Libe as indicated upon penetration of Gallup  Lapth. Gasing program as follows:  **SWAFKS**  **BORNET**  **BORNET**  **BORNET**  **BORNET**  **Comparison of Gallup  **Com |
| (State names of ar propose to propose to propose to propose to propose to pay. Sotary Sisteman Solar Sistema S | to drill the ablailup zones.  tools will be south  200'  1600'  cation plats a sir well.  that this plan of work must be south an American Pa | ctive sands; show sizes, ing points, and all others will be a size of the sand to total sand to tota | weights, and lengths of proposed casings; indicate mudding jobs, cementer important proposed work)  To as a indicated upon penetration of Gallup  Lingth. Gasing program as follows:  **SWAFKS**  **SW |

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acresge Dedication Plat

| Section   | <b>A.</b>    |                                       | Date March 7, 1960                    |             |             |              |                      |             |
|-----------|--------------|---------------------------------------|---------------------------------------|-------------|-------------|--------------|----------------------|-------------|
| Operator  | r Pan Ameri  | can Petroleum                         | Corporation                           | Lease       | J. W. A     | idlin #D#    |                      |             |
| Well No.  | . 3          | Unit Letter L                         | Section                               | 10          |             |              | h Range 16 W         | est NMPM    |
| Located   | 1720         | Feet From                             | South Line,                           | 770         | Feet        | From         | West                 | Line        |
| County_   | San Juan     | G. L. E                               | Levation 🚢                            |             | Dedicated   | Acreage      | 38,50                | Acres       |
| Name of 1 | Producing Fo | rmation Ga                            | Llup                                  |             | Pool        | Horseshoe    | Gallup               |             |
|           |              | or the only own                       |                                       |             |             |              | lat below?           |             |
| Y (       | es_AN        | lo                                    | #To                                   | be repor    | rted later  | •            |                      |             |
|           |              | to question one                       |                                       |             |             |              |                      | dated       |
|           | y communitiz | ation agreemen                        | c or otnerwise                        | Y Yes       | о           | _ · II answe | r is "yes,"          |             |
|           |              | to question two                       | is "no " list                         | all the or  | wners and t | hair respec  | tive interest        | c holes     |
|           |              | oo quob ozon ou                       | 15 110, 1150                          | CITY OILS O | and b and t | 11011 103700 | crve inceres         | P DOTOM     |
|           |              | · 0                                   |                                       |             | -           |              |                      |             |
|           |              | Owner                                 |                                       |             | 1           | Land Descri  | ption                |             |
|           | •            |                                       |                                       |             |             |              | CEILA                |             |
|           |              |                                       | · · · · · · · · · · · · · · · · · · · |             |             | 10H          | TIVIN                | ·           |
|           |              |                                       |                                       |             |             | / NLI        | Driven /             |             |
| _         |              | · · · · · · · · · · · · · · · · · · · |                                       | •           |             | MAF          | ₹1 0 1960            | <del></del> |
| _         |              |                                       |                                       |             |             | 1011         | CON. COM.            |             |
| Section   | . B          |                                       | •                                     |             |             | <b>A</b>     | DIST. 3              |             |
|           | 1            | <del></del>                           |                                       | 1           |             | ) \'         |                      |             |
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| į .       | İ            |                                       |                                       |             |             | above        | is true and c        | omplete     |
| 1         | . 1          |                                       |                                       | !           |             | tothe        | best of my kno       | wledge      |
| į         | 1            |                                       |                                       | !           |             | and be       | lief.                |             |
| L         |              |                                       | L                                     | _           |             | Pon Amen     | ican Petrolen        | - Cam       |
|           |              |                                       |                                       |             |             |              | (Operator)           |             |
|           | 1            |                                       |                                       | i           |             | RUISa        | ece,                 |             |
|           | 1            |                                       |                                       | i           |             |              | uer, Jr.             |             |
|           | i            |                                       | •                                     | 1           |             |              | Representati         | ve)         |
|           | ì            |                                       |                                       | 1           |             | Box 487      |                      |             |
|           | ì            |                                       |                                       | 1           |             | Farmingt     | on. New Mexic        | 0           |
|           | i            |                                       |                                       |             |             |              | Address              | -1          |
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|           | 1720         |                                       |                                       | ļ           |             | Date S       | irveyed June         | 12, 19      |
| ł         | 4 1          | i                                     |                                       | . !         |             | 0            | 1/42,6               | T. The      |
|           | 1            |                                       |                                       | 1           |             | Ernest       | V. Echohawk          | New /       |
|           |              |                                       |                                       |             |             |              | ered Land Su         | ~ ~ ~ ~ ~ ~ |
| L         | 1 1          |                                       |                                       |             |             |              | TO THE MINISTER WILL |             |
|           |              |                                       |                                       |             |             | Certif       | icate No. 15         | 45          |
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