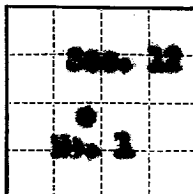


(SUBMIT IN TRIPLICATE)

Indian Agency **Navajo**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYAllottee **Tribal**Lease No. **14-20-603-1260**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	XX
NOTICE OF INTENTION TO ABANDON WELL.....	REPORT OF CEMENTING	
	INTERMEDIATE CASING	XX

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 16, 19**63****Navajo Tribal 4000 San Juan**Well No. **1** is located **1800** ft. from **S** line and **3070** ft. from **W** line of sec. **12****SW 1/4 Sec. 12**
(1/4 Sec. and Sec. No.)**30W**
(Twp.)**19W**
(Range)

(Meridian)

Wildcat

(Field)

San Juan

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the **Surface** above sea level is **5128** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

5-15-63 4640' Ripping up. Prep to air drill. Run 122 joints 9-5/8" OD casing set at 4635' CL. Cemented w/300 sac 50-50-Fumax. Pumped plug to 4600'. RD @ 10:25AM 5-16-63. Run temp survey and showed good cut top at 3720'.

5-16-63 4700' Drilling. Tested Casing at 1000' for 30 min. Tested OK. Flow hole dry. Drig out 4698-4695. Shut in well out 2:00 AM 5-16-63.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Sinclair Oil & Gas Company**Address **602 Denver Club Building****Denver 2, Colorado**By **Morris E. Brown**Title **M. E. Brown**
Division Chief Clerk