



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

Land Office **New Mexico**

Lease No. **04443**

Unit **Northeast Hogback Unit**  
Comminitiation No. **14-08-001-6674**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	<b>Redesignation of lease name and well number.</b>	<b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Northeast Hogback Unit**

**Farmington, New Mexico** April 5, 19 **61**

Well No. **33** is located **2120** ft. from **S** line and **1230** ft. from **W** line of sec. **11**

**3/4 of Section 11**  
(1/4 Sec. and Sec. No.)

**T-30-N**  
(Twp.)

**R-16-W**  
(Range)

**N.M.P.M.**  
(Meridian)

**Horseshoe Gallup**  
(Field)

**San Juan**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is **5440** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This is to advise of the redesignation of O. J. Hoover "B" well No. 5 to Northeast Hogback Unit No. 33 effective April 1, 1961.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**

Address **Box 460**

**Farmington, New Mexico**

Attn: **L. C. Speer, Jr.**

ORIGINAL SIGNED BY  
**A. R. TURNER**

By \_\_\_\_\_

Title **Administrative Clerk**