Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I  | OIL CONSERVATION   | ON DIVISION                                  |  |                              |
|---|--|--|--|------------------------------|
| P.O. Box 1980, Hobbs NM 88241-1980  | 2040 Pacheco St.   |  | WELL API NO.<br>30-045-09711               |                              |
| <u>DISTRICT II</u><br>P.O. Drawer DD, Artesia, NM 88210   | Santa Fe, NM 87505   |  | 5. Indicate Type of Lease                  |                              |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410  |  |  | 6. State Oil & Gas Lease                   | FEE X                        |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |  |  |                              |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |  | 7. Lease Name or Unit Agreement Name Jones |                              |
| 1. Type of Well: OIL GAS WELL OTHER   |  |  | Journey                                    |                              |
| 2. Name of Operator Taurus Exploration, U.S.A., Inc.  |  |  | 8. Well No.                                |                              |
| 3. Address of Operator  |  |  | 9. Pool name or Wildcat                    |                              |
| 2198 Bloomfield Highway; Farmington, NM 87401   |  |  | Aztec Pictured Cliffs                      |                              |
| Unit Letter G : 1750  | Feet From The North  | Line and174                                  | Feet From The                              | East Line                    |
| Section 7   | Township 30 N R  | ange R 11 W                                  | NMPM San                                   | Juan County                  |
|   | 10. Elevation (Show wheth  | er DF, RKB, RT, GR, etc                      | c.)  |                              |
| 11. Check Ap  | propriate Box to Indicate  | Nature of Notice,                            | Report, or Other                           | r Data                       |
| NOTICE OF INTENTION TO: SUE   |  |  | SEQUENT REPORT OF:                         |                              |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK                                | ☐ ALTE                                     | RING CASING                  |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT |  |                              |
| PULL OR ALTER CASING  |  | CASING TEST AND CEMENT JOB                   |  |                              |
| OTHER:  | X  | OTHER:                                       |  |                              |
| 12. Describe Proposed or Completed Operwork) SEE RULE 1103.   | rations (Clearly state all pertinent det   |  | tes, including estimated da                | ite of starting any proposed |
| The well appears to have  | potential for restimulation<br>search and propose a worko  | on. A long term sl                           | hut in is requeste                         | d until July 1,              |
| 1990 to dillow time to le   | search and propose a worker  | ver on this well.                            |  |                              |
|   |  |  |  |                              |
|   |  |  |  |                              |
|   | 1997 - 19 |  |  |                              |
|   | ALADE, INTERNATIONAL DE LA COMPANION DE LA COMP  |  |  |                              |
|   |  |  |  |                              |
| I hereby certify hat the information above is tr  | ne and complete to the best of my knowledge  | e and belief.                                |  | . 1                          |
| SIGNATURE / AW HOLD TITLE Production Supe   |  | rintendent D                                 | ATE 12/15/97                               |                              |
| TYPE OR PRINT NAME  |  |  | TELEPH                                     | ONE NO.                      |
| (This space for State Use)  |  |  |  |                              |
| $\wedge$ 1 $\Theta$   | 1.1-   | DEBUTY OF F CAS 181                          | COCUTAD DICT #8                            | DEC 17 1997                  |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY:   | olusison III   | DEPUTY OIL & GAS IN                          | DA'  | TE DED                       |