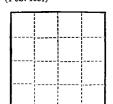
Form 9-331 a (Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

| Land Office | Santa Pe |
|-------------|------------------------|
| Lease No. | <i>0</i> 78 336 |
| Unit | Lindsey |

TO STATE

| | Farmington, New Mex | ric o | Ву | Original Signed R. G. I | WILLER | | |
|--|---|--|--|---|---|--|--|
| ddress | Box 997 | | | | == | | |
| ompany | El Paso Natural Gas | Company | ···· | ····· | | | |
| I understa | nd that this plan of work must rec | ceive approval in writing by th | e Geologica | I Survey before operations may | be commenced. | | |
| 27-5 8 | B.D.P. 2700#, max. Temp. B. P. set at 4460; 4504-4524 w/4 avg. tr. pr. 1850#. Ran 159 joints 2" t | pr. 2700#, avg. t 4700'. Water frac 60,000 gal. water I.R. 65 BFM. Flu | ir. pr. c. Clif & 40,0 wh 13, | 1690#. I.R. 72 Bi T Bouse perf. int. 000# send. B.D.P. 2 488 gal. | M. Flush 11386 gal . 4432-4440: 4446-4 | | |
| ·23-58 ·26-58 | Meat thru Bradenhea C.O.T.D. Water frac 4938-4950; 4958-496 | d. Pump pr. 500#. :. Foint Lookout y :6; 5003-5014; 502 | erf. i 21-5036 | nt. 4764-4776; 486 | 2-4812; 4903-4920; er & 60.000# send. | | |
| 22-58 | Rig up Co. Tools ri Ran 23 joints 5 1/2 regular cement, 75 Heat. | 2 ⁷ , 15.50# J-55 ca sks. Pozmix, 1/∂a | Ploce | de/sk., 6% Gel fol | lowed w/50 sks. | | |
| itate names | of and expected depths to objective | DETAILS OF V e sands; show sizes, weights, a points, and all other importa | | of proposed casings; indicate mid work) | unding jobs remost- | | |
| he eleva | tion of the derrick floor a | | | | 01,000 | | |
| Blanco | | Sen Juan (County or Subdivision) | | State or Territo | 4.0 TEE/ | | |
| E Sec. | | CTwp.) (Range) | | H.M.P.M. (Meridian) | (DC) | | |
| Vell No. | 2 is located 79 | ft. from [N] | e and 1 | November 20 | · | | |
| | (INDICATE ABOVE | E BY CHECK MARK NATURE OF I | REPORT, NO | TICE, OR OTHER DATA) | | | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | | | | | | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | | The state of the s | | | | |
| | IOTICE OF INTENTION TO CHANGE PLANS | | | SUBSEQUENT REPORT OF WATER SHUT-OFF SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING ULOGICAL SURVEY SUBSEQUENT REPORT OF ALTERING CASING | | | |
| l | INTENTION TO CHANGE PLANS | | | | | | |