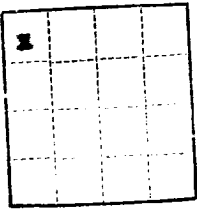


Form 9-331a
(Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **SF**
Lease No. **079434 C 11226**
Unit **Horseshoe Canyon**

SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	FEB 4 1958
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. **6** is located **326** ft. from **N** line and **330** ft. from **E** line of sec. **10**
NW NW/4 Sec. 10 **30-N** **16-W** **NMPM**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Horseshoe Canyon **San Juan** **New Mexico**
 (County) (Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5462** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill a well using rotary tools and mud circulation through the Gallup Formation. Production casing will be set and possible prod. zones will be perforated and fractured.

Estimated Total Depth **1695'**.

Casing Program:

9-5/8" at 100' with 125 sacks cement circulated to surface.

5-1/2" at 1695' with 100 sacks cement.

The NW NW/4 of Section 10 is dedicated to this well.

NW NW/4 Section 10 SF-079434



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **El Paso Natural Gas Products Company**

Address **Box 1365**

Farmington, New Mexico

ORIGINAL SIGNED BY: WILLIAM K. GLATNER

By _____

Title **Petroleum Engineer**

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND SURVEY

RECEIVED
BUREAU OF LAND SURVEY
UNITED STATES DEPARTMENT OF THE INTERIOR

TO THE DIRECTOR, BUREAU OF LAND SURVEY
FROM THE CHIEF OF SURVEY, DISTRICT OF COLUMBIA
SUBJECT: [Illegible]
[Illegible text follows]

[Illegible text follows]

[Illegible text follows]

[Illegible text follows]

[Illegible text follows]

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

Date February 4, 1958

Operator El Paso Natural Gas Products Company Lease Horseshoe Canyon SP-07000 081
 Well No. 4 Unit Letter D Section 10 Township 20 North Range 11 West
 Located 125 Feet From North Line, 130 Feet From West
 County San Juan G. L. Elevation 5672 Dedicated Acreage 80
 Name of Producing Formation Gilman Pool Horseshoe Canyon

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
 Yes X No _____
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes _____ No _____. If answer is "yes,"
 Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

OwnerLand Description

RECEIVED

FEB 5 1958

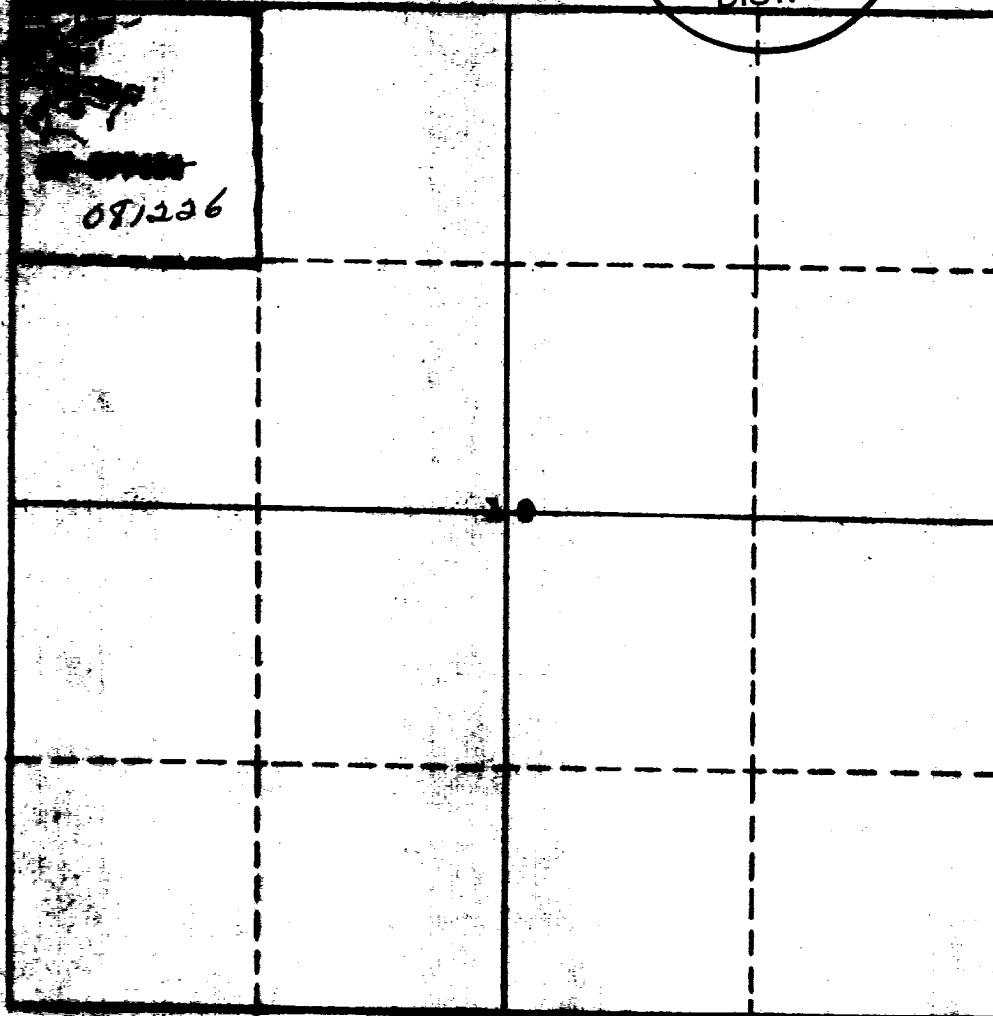
OIL CON. COM.
DIST. 3

RECEIVED

FEB 4 1958

U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

El Paso Natural Gas Products

(Operator)

William K. Gibson
 (Representative)

San 1545, Farmington, New Mexico

Address

This is to certify that the well location on the plat in Section B is from field notes and surveys and to the best of my knowledge and belief. The same is true of the plat in Section A to the best of my knowledge and belief.

Date Surveyed Jan. 29, 1958

Ernest V. Koshawk
 Registered Land Surveyor

Certificate No. 1545