State of New Mexico

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District Isf

1000 Rio Brazos Rd., Aztec, NM 87410

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, New Mexico 87505

Form C-104 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office 5 Copies

| District IV<br>PO Box 2688, Santa                                  | Fe. New Mexico 8                          | 7505   | Juna                       | i c, item is         | icaico o                             | 7303                     |                                       | A                                     | MENDED REPORT             |  |
|--|---|--|----------------------------|----------------------|--------------------------------------|--------------------------|---------------------------------------|---------------------------------------|---------------------------|--|
| I.   |   |  | LOWAB                      | LE AND .             | AUTHO                                | RIZATION TO              | O TRANSPOR                            | T                                     |                           |  |
| Operator name and address  |   |  |                            |                      |                                      |                          |                                       |                                       | OGRID Number              |  |
| PLAYA Minerals & Energy, Inc<br>650 North Sam Houston Pkwy. F      |   |  |                            |                      |                                      |                          |                                       | 171052                                |                           |  |
| Suite 500<br>Houston, Texas 77060                                  |   |  |                            |                      |                                      |                          | 1                                     | Reason for Filing Code                |                           |  |
|  |   |  |                            |                      |                                      | CH - Ef                  |                                       |                                       | fective September 1, 1999 |  |
| API Nu<br>30-045-0   |   |  |                            | ool Name<br>eshoe G  | ol Name<br>shoe Gallup               |                          | Pool Code<br>32870                    |                                       |                           |  |
| Property   | Property Name<br>Horseshoe Gallup Unit    |  |                            |                      |                                      | Well Number<br>265       |                                       |                                       |                           |  |
| UL or lot no. Second D 1   | rface Location<br>ction Township<br>0 30N | 16W  | Lot Idn                    | Feet from 526        |                                      | orth/South Line<br>North | Feet from the                         | East/West line West                   | County<br>San Juan        |  |
|  | ttom Hole Loca                            |  | Lot Idn                    | Feet from            | the Ne                               | orth/South Line          | Feet from the                         | East/West line                        | County                    |  |
| F See Code 13  | Producing Method                          | Code 4 Gas   | Connection                 | Dat 15 C-            | 129 Permit                           | Number 16                | C-129 Effective I                     | Date 17 C-                            | 129 Expiration Date       |  |
| II. Oil and Gas T<br>18 Transporter<br>OGRID                       |   |  |                            |                      |                                      | 21 O/G                   | 22 POD ULSTR Location and Description |                                       |                           |  |
| 009018 Giant Industries, Inc.                                      |   |  |                            |                      | 099891                               | 0 0                      |                                       |                                       |                           |  |
|  |   |  | <del></del>                |                      |                                      |                          |                                       |                                       |                           |  |
|  |   |  |                            |                      |                                      |                          |                                       | CEN                                   |                           |  |
|  |   | · <del>- · - · · · · · · · · · · · · · · · ·</del> | <del></del>                |                      |                                      |                          |                                       | NOV 1 2 1                             | 989                       |  |
|  |   |  |                            |                      |                                      |                          | Œij.                                  |                                       |                           |  |
|  |   |  | -                          |                      |                                      |                          | ,                                     | · · · · · · · · · · · · · · · · · · · |                           |  |
|  |   |  |                            |                      |                                      |                          |                                       |                                       |                           |  |
| V. Produced Wa   | ter                                       |  |                            | 2                    | 4 POD UI                             | LSTR Location ar         | nd Description                        |                                       |                           |  |
| V. Well Complet  |   | 3/ 1/ 1/ 1/  |                            |                      |                                      |                          | 28 PBTD                               |                                       | -                         |  |
| 25 Spud Date  30 Hole Size   |   | 26 Ready Date  31 Casing & Tubing Size             |                            |                      | 7 TD                                 |                          |                                       | 29 Perforations                       |                           |  |
| 30 1101  | e Size                                    | 31 (   | Casing & 1                 | ubing Size           |                                      | 32 Depth                 | Set                                   | 33 Sac                                | ks Cement                 |  |
|  |   |  |                            |                      |                                      |                          |                                       |                                       |                           |  |
| 71. Well Test Data<br>34 Date New Oil                              | livery Date                               | cry Date 36 Test Date                              |                            |                      | 37 Test Length                       |                          | 8 Tbg. Pressure 39 Csg. Press         |                                       |                           |  |
| 40 Choke Size  | 41  | Oil _  | 42                         | 2 Water              |                                      | 43 Gas                   | 4                                     | 14 AOF                                | 45 Test Method            |  |
| 6 I hereby certify the omplied with and that he best of my knowled | the information g                         | Dil Conservatio<br>iven above is t                 | on Division<br>rue and con | have been applete to |                                      | OIL                      | CONSERVATION                          |                                       |                           |  |
| gnature:<br>inted name:  |   |  |                            |                      | Approved by:  SUPERVISOR DISTRICT #3 |                          |                                       |                                       |                           |  |
| John N. Ehrman   |   |  |                            |                      | Approval Date: NOV 1 2 1999          |                          |                                       |                                       |                           |  |
| Preside:   | ent<br>8/99                               | Phone:   | 713) 223                   | 3-5600               |                                      |                          |                                       | MOVIN                                 | 999                       |  |
| 7 If this is a change  | of operator fill in t                     | he OGRID pur                                       | nber and na                | ame of the pr        | •                                    |                          | ooring Tail :                         | oion O :                              |                           |  |
| N- y /A / / Drai   | Tana Charache Cola                        | <u> </u>   | 100                        | en e                 | ne Marti                             | nez Engin                | eering Techni                         | cian Oct                              | ober 25, 1999             |  |