

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office

Lease No. **SP C-1226A**

Unit **Horseshoe Canyon "A"**

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

NOV 20 1958

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	U.S. GEOLOGICAL SURVEY WASHINGTON, NEW MEXICO
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 17, 1958

Well No. **1** is located **690** ft. from **N** line and **2131** ft. from **W** line of sec. **9**

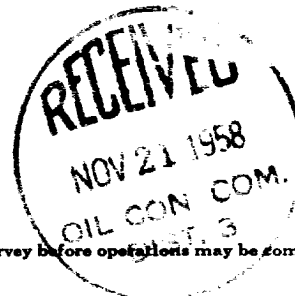
N 4 **9** **10 N** **16 W** **R1P4**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Horseshoe Valley **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5674** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

11-14-58 Set 8 5/8" casing @ 78' Cemented w/65 sks
11-17-58 T. D. 1628, Set 15.50, 3-55 5 1/2" casing
@ 1626 cemented w/100 sks 35 gal of 15 Flt seal



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **THE ATLAS, INC.**

Address **729 E Main**

Albuquerque, New Mexico

By **[Signature]**

Title

UNITED STATES DEPARTMENT OF AGRICULTURE

OFFICE OF THE
DIRECTOR OF THE BUREAU OF
PLANT INDUSTRY

WASHINGTON, D. C.

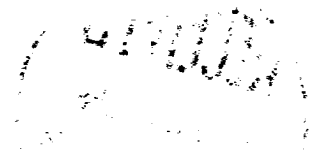
REPORT OF THE DIRECTOR OF THE BUREAU OF PLANT INDUSTRY

FOR THE YEAR 1917

PRESENTED TO THE HOUSE OF REPRESENTATIVES

IN SENATE COMMISSIONERS OF AGRICULTURE

WASHINGTON, D. C.



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