Fed.

NEW MEXICO OIL CONSERVATION COMMISSION

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SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease
State ☒   Fee ☐

5. State Oil & Gas Lease No.
NM-04443

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL ☐   GAS WELL ☐   OTHER· Water Inj. Well

7. Unit Agreement Name
J. O. Hoover "B"

2. Name of Operator
Clinton Oil Company

8. Farm or Lease Name
N. W. Hogback Unit

3. Address of Operator
217 N. Water St., Wichita, Kansas 67202

9. Well No.
25

4. Location of Well

UNIT LETTER __a__ , __470__ FEET FROM THE __North__ LINE AND __620__ FEET FROM

10. Field and Pool, or Wildcat
Horseshoe Gallup

THE __West__ LINE, SECTION __11__ TOWNSHIP __30N__ RANGE __16W__ NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
DF-5511

12. County
San Juan

16.
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐   PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐   CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER _____ ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐   ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐   PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER _____ ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Casing: 8-5/8" – set at 215' w/ 160 sacks cement
         4-1/2" – set at 1728' w/170 sacks cement

Perf. : Gallup 1641'-70', 1524'-1568'.

Tbg. :   2-3/8" – set in Model "N" packer at 1613'
         Propose to pump cement (25 sacks) into perf 1641-70 and pull tubing
         up to 1500'. Spot 20 sack cement plug 1500'-1300'. Fill hole w/ mud.
         Set cement plugs 20 sacks from 500-300' and from 150' to surface. Cut off
         and weld on markers. Clean up location.

RECEIVED
OCT 23 1973
OIL CON. COM.
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____   TITLE Dist. Prod. Engineer   DATE 10-12-73

APPROVED BY _____   TITLE _____   DATE _____

CONDITIONS OF APPROVAL, IF ANY: