

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER Water injection Well		5. LEASE DESIGNATION AND SERIAL NO. NM-04443	
2. NAME OF OPERATOR Clinton Oil Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 1201, Wichita, Kansas 67201		7. UNIT AGREEMENT NAME J. O. Hoover "B"	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 470' FNL & 620' FWL		8. FARM OR LEASE NAME N. E. Hogback Unit	
14. PERMIT NO.		9. WELL NO. 25	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) DF-5511		10. FIELD AND POOL, OR WILDCAT Horseshoe Gallup	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 11-30N-16W	
		12. COUNTY OR PARISH San Juan	
		13. STATE N. Mexico	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Casing 8-5/8" set at 215' w/ 160 sx. cmt.
4-1/2" set at 1728' w/ 170 sx. cmt.
Perf. Gallup 1641'-70' and 1524'-68'

Tbg. 2-3/8" set in Model "N" packer at 1613'

Plug and Abandon - Pump 25 sx. class A cmt. below packer. Cut tbg. off at 1015.' Spot 20 sx. cmt. plug 1015' to 815.' Fill hole w/ mud. Spot 20 sx. cmt. plug 500' to 300' w/ 10 sx. plug on surface. Will cut off at surface and install markers.



DEC 26 1973

U. S. GEOLOGICAL SURVEY
WASHINGTON, D. C.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Dist. Prod. Engineer.

DATE

12-21-73

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side