

## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office      | •      |    |
|------------------|--------|----|
| Lass No. SF 0791 | -39    |    |
| Unicersest oe    | Canyon | HP |

## SUNDRY NOTICES AND REPORTS ON WELLS

|   | SOMPKI                                  | HOTICES A                    | AND REPO   | DRIS ON WEI   | LLS                   |  |  |
|---|---|------------------------------|--|---|-----------------------|--|--|
| NOTICE OF IN                                | TENTION TO DRILL                        |                              | SUBSEQUENT   | REPORT OF WATER SHIT OF   |                       |  |  |
| NOTICE OF INTENTION TO CHANGE PLANS.        |   |                              |  | SUBSEQUENT REPORT OF WATER SHUT-OFF   |                       |  |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF. |   |                              |  | REPORT OF ALTERING CASING.  |                       |  |  |
| NOTICE OF IN                                | TENTION TO RE-DRILL                     | OR REPAIR WELL               |  | REPORT OF RE-DRILLING OR RE   |                       |  |  |
| NOTICE OF IN                                | TENTION TO SHOOT OF                     | R ACIDIZE                    |  | REPORT OF ABANDONMENT   |                       |  |  |
| NOTICE OF IN                                | TENTION TO PULL OR                      | ALITER CASING                |  | RY WELL HISTORY   |                       |  |  |
| NOTICE OF IN                                | TENTION TO ABANDON                      | WELL                         |  |   |                       |  |  |
|   | (IND)CA                                 | TE ABOVE BY CHECK HAD        |  |   |                       |  |  |
|   | (                                       | ATE ABOVE BY CHECK MARI      | NATURE OF REPORT,  | NOTICE, OR OTHER DATA)  |                       |  |  |
|   |   |                              |  | February 27,  | , 1953                |  |  |
| Well No                                     | is locat                                | ted 330 ft. fron             | $\mathbf{n}_{-} \begin{Bmatrix} \mathbf{X} \\ \mathbf{S} \end{Bmatrix}$ line and | 4510 ft. from $\left\{egin{array}{c} \mathbf{E} \\ \mathbf{w} \end{array}\right\}$ li | ne of sec.            |  |  |
| 84  | 4                                       | 30N                          | 16W N  | NEN   |                       |  |  |
|   | and Sec. No.)                           | (Twp.)                       | (Range)  | (Meridian)  |                       |  |  |
|   | e Gallup                                | san Juan                     |  | New Mexico  | 5                     |  |  |
| ()  | Field)                                  | (County                      | or Subdivision)  | (State or Terr  | ritory)               |  |  |
| he elevatio                                 | n of the derrick                        | floor above sea le           | vel is <b>5303</b> ft  | t.  |                       |  |  |
|   |   |                              | LS OF WORK   |   |                       |  |  |
| State names of a                            | and expected depths to                  | objective sands: show siz    |  | -<br>   | e mudding jobs, cemes |  |  |
| -26-59                                      | Spudded                                 |                              |  |   |                       |  |  |
| -27-59                                      | Set 8 5/8 containing                    | " - 24# J-55<br>g 2% calcium | SS casing chloride.  | at 103' w/90 a  | sacks cemer           |  |  |
|   |   |                              |  | MAR 9 18<br>O'L CON. C  | ED<br>959<br>959      |  |  |
| I understand t                              | hat this plan of work                   | must receive approval in     | writing by the Geolog  | rical Survey before operations n  | name commenced.       |  |  |
| ompany                                      | etro-Atlas,                             | , Inc.                       |  |   |                       |  |  |
| ddress 7                                    | 29 S. Main                              | St.                          |  |   |                       |  |  |
| Pi  | iraington,                              | W Li                         |  |   |                       |  |  |
|   | A TO THE WAY                            | ## + F &                     | $R_{v}$  | 17. 3 11.   | <b>√</b>              |  |  |
|   | *************************************** | がすれる                         | Ву   | Engineer  | M.B. Com              |  |  |

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