

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                          |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                         | 6. INDIAN, ALLOTTEE OR TRIBE NAME<br>Navajo                         |
| 2. NAME OF OPERATOR<br>Thomas A. Duggan                                                                                                                                  | 7. UNIT, AGREEMENT NAME<br>Navajo 80                                |
| 3. ADDRESS OF OPERATOR<br>Box 234, Farmington, N.M.                                                                                                                      | 8. FARM OR LEASE NAME<br>Navajo 80                                  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>SE 1/4 SE 1/4 Sec 1 T30N R16W | 9. WELL NO.<br>1                                                    |
| 14. PERMIT NO.                                                                                                                                                           | 10. FIELD AND POOL, OR WILDCAT<br>Verde Gallup                      |
| 15. ELEVATIONS (Show whether DF, RT, GH, etc.)                                                                                                                           | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 1 T30N R16W |
|                                                                                                                                                                          | 12. COUNTY OR PARISH<br>San Juan                                    |
|                                                                                                                                                                          | 13. STATE<br>N.M.                                                   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF  
FRACTURE TREAT  
SHOOT OR ACIDIZE  
REPAIR WELL  
(Other)

PULL OR ALTER CASING  
MULTIPLE COMPLETE  
ABANDON\*  
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF  
FRACTURE TREATMENT  
SHOOTING OR ACIDIZING  
(Other)

REPAIRING WELL  
ALTERING CASING  
ABANDONMENT

(Note: Report results of multiple completion on Well Completion or Recombination Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Spot 30% cement 1770 to 2300'
2. Shoot off csg at approx 800'
3. Spot 15% cement 50' in csg stand + 50' total stb.
4. Pull csg
5. Spot 5% cement plug surface
6. Erect dry hole marker.

RECEIVED

JUL 14 1966

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED Thomas A. Duggan TITLE Engineer

(This space for Federal or State office use)

APPROVED BY W TITLE   
CONDITIONS OF APPROVAL, IF ANY:

DATE 7-13-66

DATE

\*See Instructions on Reverse Side