Form 9-331 (May 1963) DEPAF			Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. 14-08-0001-8200	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo - Ute Mountain	
OIL GAS WE'LL WELL OTHER			7. UNIT AGREEMENT NAME Horseshoe Gallup Unit S. FARM ON LEASE NAME	
2. NAME OF OPERATOR Atlantic Richfield Company 3. ADDRESS OF OPERATOR			Horseshoe Gallup 9. WHLL NO.	
1860 Lincoln Street, Suite 501, Denver, Colorado 80203 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			260 10. FIELD AND POOL, OR WILDCAT HOTSESHOE Gallup 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARRA	
Unit M, 330 f/South & 330 f/West lines, Sec. 2 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5558		Sec. 2-30N-16W 12. COUNTY OF PARISH 13. STATE San Juan New Mexic		
	Appropriate Box To Indicate N		Other Data	
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)	TREAT ACIDIZE CHANGE PLANS CHANGE PLANS CHOPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones			on Well
The well was shut in	producing approximately 4-30-67 and U.S.G.S. a a a large Unit which is	approval was dated 5-6	8-67.	

This well is in a large Unit which is now under waterflood operations. Future plans are to conduct waterflood and tertiary recovery studies. These studies may result in a revised waterflood plan or in a tertiary recovery program that may require the use of this well in order to recover the maximum amount of oil from this reservoir.

18. I hereby certify that the foregoing is true and correct

SIGNED W.A. WALHOW M. P TITLE Dist. Prod. & Drlg. Supt. DATE 10-22-74

W. A. Walther, Jr.

Two (2) copies sent to New Mexico Oil Conservation Commission

(This space for Federal or State office use)

DATE