# NUMBER OF COP C JTION BANTA FE FILE U.S.G.S. LAND OFFICE TRANSPORTER GAS PRORATION OFFICE OPERATOR

# NEW MEXICE OIL CONDERVATION COMMISSION Franta Fe. New Mexico

(Form C-104) Sevised 7/1/57

# REQUEST FOR . (GAS) ALLOWAPLE

New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletio. The completion date shall be that date in the case of an oil well when new oil is delivered in the case of an oil well when new oil is delivered.

ed into	the s	stock tank	s. Gas must	t be reported on	13.02.5 psta a	armington,	New Ma	od eo	Augu	(Date)
E ARF	HE	REBY RI	EQUESTIN	NG AN ALLOW	VABLE FOR	A WELL KI	NOWN A	AS:		
n ame	RICA	N PETR	LEUM COF	P, L.C.	, Kelly	, Well No.	4	, in	SW 1/	4 SW 1/4
(	Comp	any or Ope	rator)	, T -30-N	(Lesse)	NMDM	ı	asin Dak	ota	Poo
27 Unit	Letter									
	Sar	Juan		County. Date	Spudded.	-1-64	Date	Drilling Co	mpleted	7-27-64 6764
PI	ease i	indicate le	ocation:			<b>DB)</b> _ Tota				<del></del>
D	C	ТВ	T A	Topkin /Gas Pa	y <b>6034</b> 472	Name	shots	per foot	Deadus	
- I	•			PRODUCING INTE	RVAL - 668	-34 with 4 -98 with 4	shots	per foot	•	
<del>_</del> +	19	+		Perforations_	6636	-46 with 4	shots	per foot	Depth	
E	F	G	H	Open Hole	None	Casi	ng Shoe	6600	Tubing_	6659
				OIL WELL TEST	-					Choke
L	K	J	I	Natural Prod.	Test:	bbls.oil,	bb	ls water in	hrs,	
1						Treatment (aft				ual to volume o
М	N	0	P			ls,oil,				Choke
I				GAS WELL TEST		-	<del></del>	-		
094 1	PST.	and 975	FWL			MCF/	/Davis Valle	e flawed	Chaka	Size
<u>.</u>	(FO	OTAGE)								
ubing , Sire		g and Ceme Feet	nting Recor			pack pressure, e				flowed 3
				<del>-1</del>		Treatment:			Day, Hours	
8-5/	8#	342	200			cf Testing:				
1 4	/2=	6834	1100	Acid or Eracti	re Treatment	(Give amounts o	f materia	ls used, suc	h as acid,	water, oil, and
4-1,	72"	99.34		aand): V(1)	A ESTIMB	Manal, Original	A PARA			
2-3/	/8 <sup>11</sup>	6682		Casing 600 Press.	Press. 12	5 Date firs	to tanks	Sho	rt-In	
	$\dashv$	<del></del>	<b>†</b>			au. Inc.				
			<u> </u>	1	K1 Pa	so Natural	Gas Cor	PART		
lemark	s:¥	ell.com	pleted 7	-27-64 as Be	sin Dakot	a Field Dev	relopme	at Well.	Copies	
evia	tion	Survey	are att	ached.			••••••		OFF	<b>HIVIA</b>
									-/ Mil	Jan V James
Ih	erehv	certify t	nat the info	ormation given a	above is true	and complete	to the bes	t of my kno	wledge AUG	201964
กกรณะ	A AL	JG 2 0 19	964	ormation given a	, 19	PAN AMER				CON. COM
·bbroac	•				•		Ø€ G	. L. HAMILT	ON /	NET. 3 /
	OIL	CONSE	RVATION	COMMISSIO	N	Ву:		(Signatu		
										<b>1</b> 50
By: Original Signed Emery C. Arnold					Title. District Services Supervisor.  Send Communications regarding well to:					
Title Supervisor Dist. # 3						Name L. O. Speer, Jr.				
SW					** ** * * * * * * * * * * * * * * *				mington	New Mexic

#### TABULATION OF DEVIATION TESTS

# PAN AMERICAN PETROLEUM CORPORATION

# L. C. KELLY NO. 4

<u>DEPTH</u>	<u>DEVIATION</u>
630' 1037' 1477' 1855' 2150' 2640' 3143' 3573' 3767' 4412' 4700' 4990' 5233'	1/2° 1/2° 1/2° 1/2° 3/4° 3/4° 3/4° 1/2° 1/4° 1/2° 1/2° 1/2° 1/2° 1/2°
54,90° 5829° 6025° 6310°	1 0 1 0 1 0 1

### AFFIDAVIT

THIS IS TO CERTIFY that to the best of my knowledge the above tabulation details the deviation test taken on PAN AMERICAN PETROLEUM CORPORATION'S L. C. Kelly No. 4, Basin Dakota Field, located in the SW/4 SW/4 of Section 3, T-30-N, B-12-W, San Juan County, New Mexico.

Signed 7.14 Hallugavil
Petroleum Engineer

THE	STA	TE	OF	NEW	MEXI	co)	
COUN	1TY	OF	SAN	JUA	/N	}	SS.

BEFORE ME, the undersigned authority, on this day personally appeared

F. H. Hollingworth known to me to be Petroleum

Engineer for Pan American Petroleum Corporation and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, states that he has knowledge of the facts stated herein and that said statement is true and correct.

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County and State this 14th day of 1964.

Notary Publics

My Commission Expires February 27, 1965.