| | | | | | | | _ | |
|---|-------------------------------------|---|--|------------------|----------------------------|----------------|--------------------|--|
| NUMBER OF COPIES RECEIVED | 3 | NI | NEW MEXICO OIL CONSERVATION COMMISSION | | | | | |
| FILE U.S.G.S. | | 1 1 | SANTA FE, NEW MEXICO | | | | | |
| LAND OFFICE | , | CERTIFIC | ATE OF C | OMPLIANCE | AND AUTHORI | ZATION | | |
| TRANSPORTER GAS | · | ∤ то | TRANSPO | RT OIL AND | RT OIL AND NATURAL GAS | | | |
| OPERATOR | 1000 | FILE THE OR | IGINAL AND | COPIES WITH T | HE APPROPRIATE O | FFICE | | |
| Company or Operator | | | | | Lease | | Well No. | |
| R & G DF | RILLING C | | MPANY, INC. | | LUNT | 64 | | |
| Unit Letter | Section | Township Range | | 13 W | County | _ | | |
| Pool | | | | | Kind of Lease (State, | | | |
| Bas | in Dakot | | | Section | Fed. | | | |
| | oduces oil or conve location of tan | idensate | ·e | | | Rang | se | |
| Authorized transporte | | | <u> </u> | Address (give o | address to which approved | copy of this f | orm is to be sent) | |
| | | | | | | | | |
| Plat | eau, Inc | | | | omfield, N. M. | • | · | |
| Authorized transports | er of casing head | | | Address (give of | address to which approved | copy of this f | orm is to be sent) | |
| Authorized transporter of casing head gas grown or dry gas nected | | | | 208 Eas | 208 East Apache | | | |
| Southern Union Gas Company | | | | | Farmington, N. M. | | | |
| | | and also explain its p | resent dispositio | | | | · | |
| | Oil | ransporter (check one) Dry G lead gas . Conde | ias | Other (explain | RE | EIVED | Z.M. | |
| Remarks | | | | | | | | |
| The undersigned c | | | | | nmission have been con | nplied with. | | |
| | | this the 6th | day of | By | 7// = (1) | /7 | 00/ | |
| Approved by | TE CONSERVA | TION COMMISSION | | - Curi | C. Russell |) li | ull | |
| ()i.e.i | Signad Fr | nerv C. Arnal | • | True | President | | | |
| Title | - Signed - ET | H ety La Almo l | | Company R | & G Drilling | Compay | , Inc. | |
| Supervisor [| Dist. # 3 | | | | . 0. Box 327 armington, N. | , М. | | |
| Date MAND S 10 | 962 | | | Audress | | | | |
| MAR 8 19 | ابد | | | | | | | |