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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input type="checkbox"/> Fed. Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator R & G Drilling Company, Inc.	8. Farm or Lease Name Lunt (NM-09867-A)
3. Address of Operator 1775 Broadway, New York, N. Y.	9. Well No. 64
4. Location of Well UNIT LETTER M , 790 FEET FROM THE S LINE AND 1090 FEET FROM THE W LINE, SECTION 5 TOWNSHIP 30N RANGE 13W NMPM.	10. Field and Pool, or Wildcat Basin Dakota
15. Elevation (Show whether DF, RT, GR, etc.) OL 5535	12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☒
CASING TEST AND CEMENT JOB ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total Depth - 6260
Plugged and Abandoned - 12/19/68

Loaded hole with water. Spotted 25 sacks cement on bottom thru tubing. Pulled tubing. Shot 4 1/2" casing at 4027'. Spotted 25 sacks on stub. Pulled casing, spotting 50 sacks cement at 1600' and 50 sacks at 500'. Removed bradenhead and set P & A marker with 10 sacks cement.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *William C. Trudell* TITLE **President** DATE **12/19/68**
APPROVED BY *Curry Church* TITLE *Sup Dist III* DATE **1-13-69**
CONDITIONS OF APPROVAL, IF ANY: