

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office **Santa Fe**
Lease No. **SF-081226-B**
Unit **Horseshoe Gallup**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	Subsequent report of casing	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 11, 19**63**

Horseshoe Gallup Unit
Well No. **3-W** is located **1635** ft. from **N** line and **1446** ft. from **E** line of sec. **4**
N 1/4 Sec. 4 **30N** **16N** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Water Supply Well **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

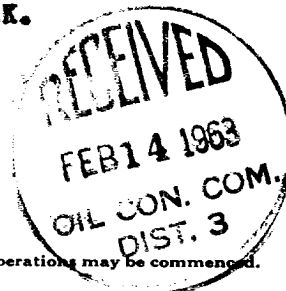
The elevation of the derrick floor above sea level is **5370** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 8 3/4" hole to 2716'. Ran 7" O.D. 20# and 23# J-55 casing with guide shoe and float collar set at 2713.48'. Cemented with 130 ex cement plus 8% gal and 12% Gillisomite/sk followed by 130 ex cement plus 4% gal. Plug down at 6:00 am 10-18-62.

W.O.C. 72 hours and tested casing with 1100 psi for 30 min O.K.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Atlantic Refining Co.**

Address **Box 2197**

Farmington, N.M.

By **B. J. Sartin**
Title **Drilling & Prod. Supervisor**

10-11-68 10:00 AM