

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

MAY 17 1999

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ACTION OIL CO.

3. Address and Telephone No.

P.O. BOX 51 FARMINGTON, NM 87499 (505-327-9991)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC. 4 T30N R17W
1650' FSL & 330' FWL

OIL CON. DIV
DIST. 3

5. Lease Designation and Serial No.

14200603639

6. If Indian, Allottee or Tribe Name

NASAJO TRIBAL

7. If Unit or CA, Agreement Designation

8. Well Name and No.
#20

9. API Well No.

3004587027

10. Field and Pool, or Exploratory Area

SALT CREEK DAKOTA

11. County or Parish, State

SAN JUAN

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. TOH W/F RODS & TUBING
2. T.H W/F CASING SCRAPED
3. T.H W/F MODEL "A" BAKER Packer & 2 7/8" EVE @ 988'
4. GET READY FOR INJECTION

RECEIVED
BLM
99 MAY 13 AM 10:43
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed

[Signature]

Title

OPERATOR

Date

5/12/99

(This space for Federal or State office use)

Approved by

/s/ Duane W. Spencer

Title

Team Lead, Petroleum Management

Date

MAY 14 1999

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

NIMOC

Job separation sheet